NATIONAL WEEKLY

Social Justice

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February 6, 1939

THE MYSTICAL BODY OF SATAN

By Rev. W. J. Randall

FROM THE TOWER
Father Coughlin

SUPPRESSING 'GOLGOTHA'
Anthony Ashley

LADIES' DAY IN PARADISE
Jean Perrin Schwartz

THE NEWS OF THE WEEK IN THE WORLD

HIGHLIGHTS OF THE BROADCAST

Has he horns? HE HAS NOT!

Has he hoofs? MOST CERTAINLY NOT!

But he has an intellect a thousand times bigger than yours or mine. He was the light-bearer in heaven and is the fire-tender in hell.

The devil, politely referred to as Lucifer, was the most brilliant angelic intellect God ever created. He has forgotten more—if forgetting is possible with him—than all other creatures combined (save the mother of God) ever knew or probably ever will know.

He is God's enemy—and yours.

Meet him face to face in the "Mystical Body of Satan."

Meet his Satanic Majesty in this issue.

VOL. 3A NO. 6

These Men Were There . . .

FATHER COUGHLIN'S vault fairly bulges with original data, and photostats of original documents, supporting what SOCIAL JUSTICE has said. Moreover, Father Coughlin is in receipt of many letters from "men who were there."

For example—

"I see in this morning's paper that the United States Secret Service denies that your statements are correct," wrote one such correspondent, who added: "I think the trouble is that you accidentally gave them an 'out.' You should have referred specifically to the 'Intelligence Department." Even then they might quibble, unless you specified whether it was Army, Navy or General Intelligence.

"In 1917 I was a major, detailed as an aide to the commission that came over here to try and get the money. They were quartered, among other places, in Otto Kahn's house on Fifth Avenue.

"Some of the younger aides in talking to me were quite free in stating their belief *that the object of the mission was to get money from the Jews in New York to finance the Trotsky revolution* and I always understood that it was an admitted fact. Here, again, they may be quibbling, differentiating between the Bolshevik uprising and the Kerensky uprising. A Russian friend of mine, however, informed me last night that 14 out of the original 17 Commissars were Jews."

"I was an eye witness of the Russian revolution," writes another correspondent who was an officer in the military intelligence during the war.

"The United States Treasury Department had none of their men there. (In time of war all military secret service is taken over by the Army or Navy.)

"A representative of Creel's Committee on Public Information was there, and he engaged himself (on his own initiative) in secret service work. His name was Edgar Sisson, and his work was published by the State Department, entitled *'The German-Bolshevik Conspiracy' (War Information Series No. 20 Committee on Public Information)*, and in it he refers to the financing by the German banks and others."

Trotsky Predicting Terrible Revolution

LEON TROTSKY is still living, an exile in Mexico and a fugitive from the murderous huntsmen of Josef Stalin's totalitarian dictatorship, called by Communists a "democracy."

From his Mexican hideout—through operatives in Laredo, Texas, Cleveland, Washington, D. C., and elsewhere—Trotsky plots to repeat the Russian "experiment" in this country.

To Mr. William R. Mathews, of Tucson, Ariz., publisher of the *Arizona Daily Star*, who interviewed Trotsky in the latter's heavily guarded Mexican villa, the leader of the Fourth International predicted *a "terrible revolution" in the United States.*

"The democracy of capitalism is finished," Trotsky said. He added that the New Deal was not revolutionary but "a program of mere palliatives seeking to cure a badly diseased body." Roosevelt, according to Trotsky, is the Kerensky of the American revolution.

Young Communists Are Guaranteed

A PROMINENT New Haven business man who is a Yale graduate and close to the affairs of the university, quotes a Yale law professor as boasting:

"Give me a student for two years and I'll make a Communist out of him without once mentioning Communism!"

* * *

"THE PEOPLE must demand that their local editors *learn the truth and then publish it* about conditions in Russia and Spain," says the *Kenosha Evening News* in a report of American Legion activity.

"The people must be told which publications and organizations are Communist and refuse to support them. The people must vote conscientiously to keep Communists out of office. The people *must seek the truth of Communism* so that they can defend themselves when confronted with statements and questions of Communists.

"One of the tricks of the radicals—a trick all too often successful—a trick accepted by much of the press and by many good citizens—is to make it appear that we have two great dangers in the United States; Fascism and Communism—and that Fascism is vastly the greater of the two.

"But the fact is that while Communism infests the country, Fascism *is almost nowhere to be found.* Fascism IS MERELY THE EPITHET APPLIED BY COMMUNISTS and their dupes to all who oppose Communism! Talk against Communism yourself to any pink or red and within five minutes he will be calling you a Fascist."

No Letters — No Bones!

Hi Folks!

WELL, THE BOSS gave in after a little persuasion, and I got the job of being sort of circulation manager to help out in the mess we are in here. Mary, the housekeeper, told me that my tail-wagging and howling are sure-fire bone-getters, and I thought that if my brains could be of service, I should put my shoulder to the wheel like everyone else around here is doing. So, here goes! You're going to hear from me from now on unless, of course, I lose my job because I don't produce results—and then it looks like the dog house for me!

My Boss is my best friend and you can bet your bottom dollar I'll do my best to help him out. It hurts me to see him worry so, and he still isn't able to sleep nights. But, I guess, I've already told you about that. He was up the other night poking through a pile of bills and trying to figure a way to pay them. Sometimes he talks to me about them and I try to understand. Sometimes he talks to himself—and nobody understands. The figures are too big for me—they sound like those I hear on the radio on that Amos and Andy program. I wish he'd forget this and get to sleep—he's not only hurting his own health but mine, too. Yes, and my job as well. I need my sleep if I'm going to be able to be up and at it every morning at 8 o'clock.

I sniffed through last week's issue of SOCIAL JUSTICE and if I do say so myself, I think it's pretty fine. Maybe an employe shouldn't be saying these things, but I just can't help it. I'm new on the job and still enthusiastic.

There sure are a lot of things to think about on this job, as I'm finding out. But I know you will help me keep my job and my enthusiasm. One new subscriber from each one of you this week will be a big boost for me.

* * *

THAT DEADLINE is here again! They're waiting for my copy, so this will have to be all for this time.

Remember, I'm counting on you!

PAL.

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State of Michigan, County of Oakland—ss. Before me, a Notary Public, in and for the State and county aforesaid, personally appeared E. Perrin Schwartz, who, having been duly sworn according to law, deposes and says that he is the Managing Editor of the Social Justice, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in section 537, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business manager are: Publisher—The Social Justice Publishing Co., Royal Oak, Michigan. Editorial Counsel—Rev. Charles E. Coughlin, LL.D., Royal Oak, Michigan. Managing Editor—E. Perrin Schwartz, Royal Oak, Michigan. Business Manager—Leo F. Reardon, Royal Oak, Mich.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.) Social Justice Publishing Co., Royal Oak, Michigan; Social Justice Poor Society, Royal Oak, Michigan.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above is ..... (This information is required from daily publications only.)

E. PERRIN SCHWARTZ.

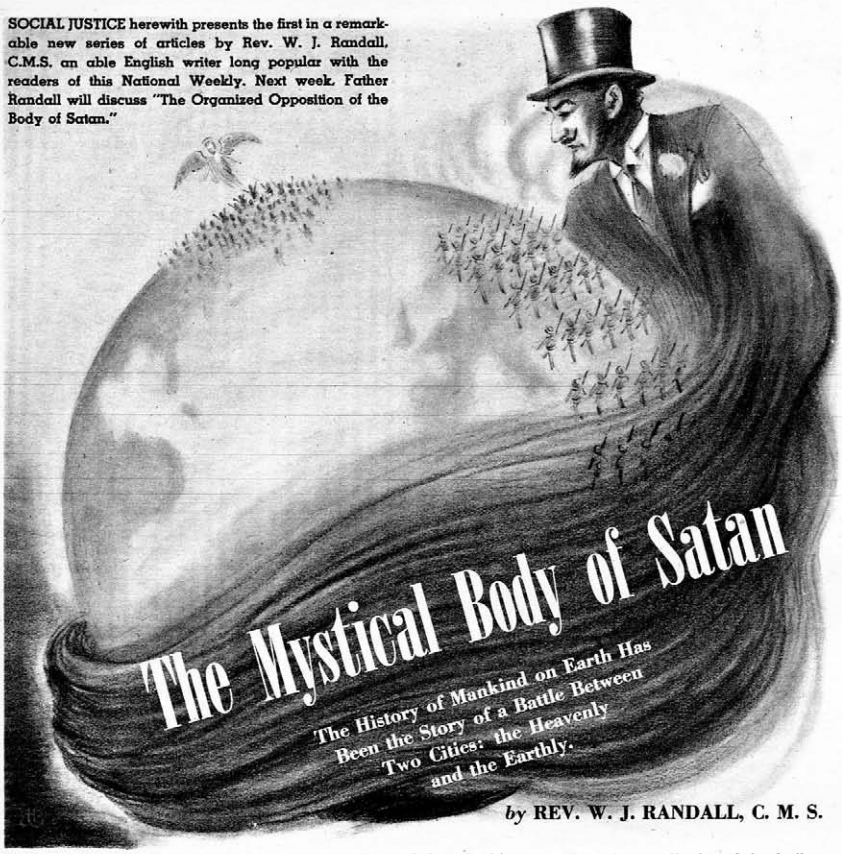
Sworn to and subscribed before me this 18th day of January, 1939.

(Seal.) CATHERINE G. SMITH, Notary Public.

My commission expires: Aug. 31, 1940.

NOTE.—This statement must be made in duplicate and both copies delivered by the publisher to the postmaster, who shall send one copy to the Third Assistant Postmaster General (Division of Classification), Washington, D. C., and retain the other in the files of the post office. The publisher must publish a copy of this statement in the second issue printed next after its filing.

SOCIAL JUSTICE herewith presents the first in a remarkable new series of articles by Rev. W. J. Randall, C.M.S. an able English writer long popular with the readers of this National Weekly. Next week. Father Randall will discuss "The Organized Opposition of the Body of Satan."



The Mystical Body of Satan

The History of Mankind on Earth Has Been the Story of a Battle Between Two Cities: the Heavenly and the Earthly.

by **REV. W. J. RANDALL, C. M. S.**

THE above title may appear so startling as to be fantastic—a figment of the imagination with no counterpart in reality. But in point of fact the reverse is true. The mystical body of Satan is a terrible reality. It is an existing corporation which is actively opposed to the divine corporation which is the Mystical Body of Christ, the Church.

"Let us be realistic enough to recognize," writes Father Coughlin in SOCIAL JUSTICE of November 14, 1938 (Page 7), "that if there is a Mystical Body of Christ . . . there is also a mystical body of Satan which is well-organized, well-officered and well-disciplined under the leadership of Lucifer."

These words are reminiscent of words that were written fifteen centuries ago by an outstanding Catholic intellectual of his time and indeed of all time—St. Augustine of Hippo, who stresses the same idea in his *"City of God."*

". . . the two cities," he wrote; "the earthly and the heavenly . . . in this present world intermingled, and as it were entangled together." (Book XI). ". . . the two cities, the heavenly and the earthly, which are mingled together from the beginning down to the end . . . the earthly one has made to herself of whom she would . . . false gods, even from among men." (Book XVIII).

The consideration of this city or corporate body of Satan, "the Prince of this world," is a highly practical matter today. It is not a matter to be regarded merely in historical perspective, as belonging to the time of Augustine or of the dark ages, when Europe, Asia and Africa were seething in a social and political melting-pot, with the two cities—earthly and heavenly — fighting for the mastery. For the whole world is in such a melting-pot today; and the two cities are there as ever, fighting respectively beneath the sooty flag of Satan and the Standard of the Cross.

The opposition of this society of Satan carries with it a consequence which is extremely practical. It is this —an opposition to Justice in its manifold forms; *and in particular an opposition to that kind of Justice which is termed "social."* For the kingdom of Satan is a realm of chaos and disorder, not only between man and man, but also between family and family and between class and class.

In order to appreciate the terrific menace of this opposition it is necessary to understand the origin of it; for in the light of that origin the menace appears in its awful significance—inevitable and age-long, and demanding the alert and constant opposition of all who bear the Christian name. That origin is to be found in a mysterious fact which comes under God's permissive will — the fact of Satan's opposition to God.

In our consideration of this real and pressing menace let us clarify the subject by dividing it into the following heads:

(1) The opposition on earth of Satan to God.

(2) The opposition of Satan to God's Church.

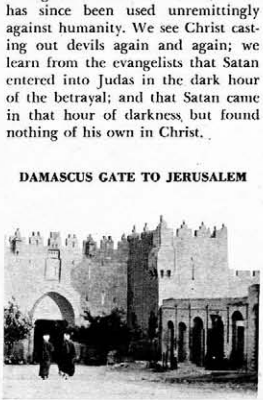
(3) The organized opposition of the "body of Satan."

Satan's Opposition on Earth

FROM THE TIME of that mysterious hour when "there was a great battle in heaven," as recorded by St. John in the *Apocalypse*, when Satan and his angels were cast out, this opposition began. Satan, "who seduces the whole world," came in person to earth. It is a sorry and insidious fact that multitudes today, through the weakening of their Christian faith, have lost a keen realization of the devil as a real person, tending to regard him (if they think of him at all) as a mere malignant force. But Satan is not a mere force, and still less a fable. He is a spiritual and personal being, an individual whose intellect and will are permanently opposed to God.

For Christians there can be no doubt about this. In the inspired record of the Gospels we find Satan figuring as the enemy of the Incarnate God, Christ our Lord. From the inspired record of the Old Testament (also guaranteed by Christ), we learn how Satan tempted the first human beings; and tempted successfully — hence the fall of the first human pair from original grace, with the consequent disorganization of the world. And in the Gospel we see Satan daring to tempt the Incarnate God, Christ, after the forty days fasting in the desert: but here Satan was inevitably unsuccessful. But in that act of daring Satan showed his hand, which has since been used unremittingly against humanity. We see Christ casting out devils again and again; we learn from the evangelists that Satan entered into Judas in the dark hour of the betrayal; and that Satan came in that hour of darkness but found nothing of his own in Christ.

DAMASCUS GATE TO JERUSALEM



THAT SATAN continues his work on earth is also a matter that cannot be doubted by Christians. It is a revealed fact. *"Your adversary the devil,"* writes St. Peter to the first-century Christians, *"goes about like a roaring lion, seeking whom he may devour. To whom give resistance, strong in Faith."* That Satan can attack and make use of human beings under some circumstances is a fact both historical and divinely guaranteed. The phenomenon of diabolical possession is guaranteed by the Gospels; and it is historically undeniable. Missionaries in the pagan mission fields are acquainted with it. That Satan can, and sometimes does, attack the Saints is also historically certain; as in the case, for example, of the Cure d'Ars. But in the case of the saints Satan can only harass, not use as instruments.

It is certain, then, that Satan can and does make use of human instruments for his purpose.

Satan's Opposition to God's Church

This being so, there is something else which follows inevitably. It is this—as Satan opposes Christ, Satan will certainly oppose Christ's Church.

A brief reflection will bring home this truth. Christ's Church is so intimately associated with Him as to be His counterpart on earth. When Christ addressed the persecuting Saul on the road to Damascus, He asked the question: "Why dost thou persecute *Me*?" Actually, Saul of Tarsus was breathing out threatenings and slaughter "against the disciples of the Lord"—that is, against the members of the Christian Church. In this dramatic episode on the way to Damascus, where Saul the persecutor was transformed into Paul the Apostle, Christ thus identifies Himself with His Church.

It is therefore specially significant to find this same Paul, writing years later to the Ephesians and the Corinthians, teaching and emphasizing that doctrine which he had learnt from heaven in the first moment of his conversion—the doctrine of *the Mystical Body of Christ.*

Recently in SOCIAL JUSTICE this sublime doctrine was vividly explained ("The Mystical Body of Christ," by J. Corr Fitzgerald; SOCIAL JUSTICE, December 19, 1938), so that we need not study it in detail here. But a few comments on the main conclusion are necessary for the understanding of our present subject—the mystical body of Satan.

The grand conclusion is this: the Church is Christ's counterpart in the world. Christ is the supreme and ultimate, though now invisible, Head; the Church is His visible, corporate body, here on earth with its visible head, Christ's Vicar, the Bishop of Rome, Peter's successor in office. Christ, as Head, supplies to the body its supernatural life of grace—to all the members individually and collectively. He is, as He told His Apostles, the vine which gives life to the ingrafted branches, which cannot produce fruit unless joined to the parent stem.

"There is this difference," says St. Thomas Aquinas, "between the natural body of man and the mystical body of the Church—that the members of the natural body are all together, always; but the members of the mystical body are not all together . . . because the body of the Church is constituted by those who will have lived from the beginning of the world to the end." (*Summa Theologica*, Part III, q. 8, article 3).

(Continued on Page 18)

Suppressing 'Golgotha'

Controllers of the Theater Ban Passion Play as Anti-Semitic!

by **ANTHONY ASHLEY**

THE anti-Christian forces in control of the motion picture industry in America—who wield the power to force upon the public such propagandist pictures as *"Blockade"*—have banned the masterful photo drama of *"Golgotha"* as anti-Semitic!

The Passion Play may not be shown in Christian America: rather, Christians in America may not view the picture drama of the ages on the screen of their favorite Jewish-controlled moving picture theater.

In 1935 a motion picture producer in France brought to the screen this greatest drama in human history under the title of *"Golgotha."* It is an authenticated Christian presentation of the Passion and death of Jesus Christ, beginning with the Savior's triumphal entry into Jerusalem on Palm Sunday. It portrays the events of the ensuing week of sacred tragedy, and ends with the resurrection of the crucified Christ from the tomb.

In the summer of 1936, a New York company acquired the American and Canadian rights to the picture—only to learn that the *story of Christ's Passion and death was anti-Semitic, and must not be shown in American theaters.*

Long before arrangements had been completed for the picture's showing anywhere this side of the Atlantic, Rabbi Stephen S. Wise of New York wrote to the American company, protesting that its newly acquired picture was "anti-Semitic" and that it should not be exploited.

To the company's objection that it was not anti-Semitic, and its invitation to the Rabbi and his friends to view it at their convenience, Rabbi Wise replied that he would view the picture provided that the American producers *would make any changes that he suggested in the story of Calvary!*

* * *

BEFORE its release, *"Golgotha"* was presented to a preview audience of New York clergy, and Catholic and Protestant leaders, all of whom were hearty in their commendation.

"It is by far the best achievement of filming the life of Christ we have witnessed," commented the *Brooklyn Tablet*, which added:

"The entire performance is superbly religious, with Christ a virile, dignified and impressive figure. An inspiring lesson, an unforgettable sermon is delivered. We shall never forget the scene of the Savior performing His miracles, going about doing good, while the propagandists arouse the mob to anger by their false charge, all of which leads to the Crucifixion."

* * *

BUT organized opposition was evident from the very first. In Hartford, Connecticut, the Bushnell Memorial Hall, an endowed institution, scheduled the picture as a special attraction and publicized it in advance.

Immediately, the local newspapers of Hartford were deluged with letters from Communists and Jewish leaders, protesting the showing of the picture. The local rabbi leading the fight learned who his co-protestors were, in time to have the identity of the objectors suppressed by the newspapers. Thereafter, the opposition confined its efforts to the rabbi's personal requests to every Hartford minister and clergyman not to mention this picture of Christ's passion in the pulpit—*a plea to which, unfortunately, many of these clergy responded.*

The Hartford efforts were concerted. The B'nai B'rith society prepared at its own expense, a trailer to be run, stating that the story of *"Golgotha"* did not apply to any present day people.

An Ohio showing in December, 1937, was similarly molested. On the day before the picture opened to a one-night, non-theatrical run, the town was flooded with circular letters stating that the picture was terribly done and was of German origin. The circulars bore no sign of authorship and there was no method of tracking them down, other than that their wording was almost identical with that of an article about the picture which the president of the B'nai B'rith in Hartford, had showed to the manager of the Bushnell Memorial Hall there.

Milwaukee was booked for a showing during Lent. There again, B'nai B'rith came into action with a request for a trailer to be run carrying the same legend as the one in Hartford.

EVER and again, under the cloak of protesting "anti-Semitism," these same forces have been hard at work in their drive against Christianity, and the presentation of Christ's story to the people for whom He died. Apart from a handful of independent (and consequentially small) playhouses, no theater in the United States will book this half-million dollar production because unofficial word throughout the industry has so commanded. It is hardly fair to blame the 10 or 15 per cent of Christians who have places of authority in the motion picture industry for any part of this anti-Christian movement.

In countless cases the instigators have been misguided persons of the belief that the only way to prevent anti-Semitism is for the Jews to suppress that part of Christianity which deals with the Passion of Our Lord—in other words, its *essence*. This belief was enacted into action in the U.S.S.R. back in 1919.

In Omaha, *"Golgotha"* was previewed by the Council of Churches which agreed to sponsor the picture at a public showing in the auditorium of the local high school. When application was made to use the hall, however, Jewish pressure had the application denied without explanation. It was only when the reasons for denial appeared so untenable as to evoke protest, that they reversed themselves. The delay thus caused, resulted in such confusion that there never was a showing there.

In Detroit, the Catholic clergy last winter proposed the showing of *"Golgotha"* in conjunction with the Council of Churches at a local theater used for daily service during Lent, but at a time when it would not interfere with the established services. The Protestant clergy who saw the picture liked it. For some reason, a special showing was ordered for the head of the Council of Churches, who at first did not even want to see it, and immediately after seeing it, *raised the same objections originally offered by the Hartford B'nai B'rith*, and clearly indicated that his determination had been influenced.

* * *

A SURPRISE instance of unusual opposition was the cancellation of bookings in many theaters because of opposition from the Will Hays office.

American moviedom which gave us such inspired specimens of degradation as *"Hell's Angels"* and *"Ecstacy,"* objected, through the Hays office, to the showing of the motion picture passion play on grounds of *"good taste,"* which *does not allow the showing of an execution in a motion picture!*

Today, after two and a half years of frustrated attempts to show it to American Christians, *"Golgotha,"* the beautiful French motion picture of Christ's passion, death and resurrection, reposes on a shelf in a New York office building. The only way for it to be shown is through local church and parish groups fortunate enough to possess a motion picture projector.

Meanwhile, theater-goers are invited to absorb such immoral and propaganda productions as the Mexican *"El Beso Mortal,"* the Soviet *"Great Citizen," "Pugachev," "Sable Ciccada,"* the *"Czar Wants to Sleep," "The Singing Blacksmith."*

They are urged to seek the entertainment of a *"Foolish Virgin,"* and moronically to applaud *"Pins and Needles," "Three Men on a Horse," "The Gentle People"* or *"Rocket to the Moon."* They are enticed into sharing the *"Secrets of an Actress,"* and hundreds of similar strokes of genius gushing from the proletarianized pens of the modern theater's dramatic degenerates.

Soviet-produced *"Professor Mamlock"* and the *"Life of Maxim Gorki"* play to smoky, half-filled theaters throughout the United States, while *"Golgotha,"* Christ's story, may not even be shown to a non-theatrical audience of Christians, must not even be announced from Christian pulpits.

Christ is relegated to an office in Fifty-Seventh Street. There is no room for Him in the inn.

Ladies' Day In Paradise

A Far Cry from Ladies' Day at the Ball Park is the Two-Hour Vacation from the Factory Which Women in the Soviet Paradise Receive Once a Year to Celebrate Their Emancipation Under Communism.

By JEAN PERRIN SCHWARTZ

Wide World

During the summer of 1934 in the fashionable old-world city of Paris, 1,200 women delegates from dozens of the world's nations (including 39 from our own), convened at the *Palais de la Mutualite* for the "first great Communist International rally of women."

Then and there was launched a new wave of propaganda to be directed by American women Communists, but carried on for the most part by non-Communists — a campaign aimed at bringing Mrs. America and her family around to the idea of "collective security" and "world revolution."

"From this Congress, which embraces the whole globe," prophesied *International Press Correspondence*, (August 17, 1934) "a powerful movement will emanate which will draw women into an invincible united front."

In the five years that have elapsed since that claim was first published, these American women by "devoting themselves to the practical application of the Congress decisions," have done much to justify the Comintern's faith in their efforts. Their numbers have increased until their activities and auxiliaries now play a definite and invaluable part in the program for a future "Soviet America."

On Wednesday of this week (February 8) they will again call their enthusiasms into being, when Soviet Russia and its international affiliates the world over, celebrate "International Women's Day." Once more Mrs. America and her neighbors will be propagandized to unite in the cause of the "popular front," and the new "emancipation" of their sex in the Soviet.

But it is the woman of Russia who can tell as no other (if she dared), the real story of Communism's gifts to woman. She is free—utterly free to endure hardships and indignities which few American women Communists could imagine, much less tolerate or accept for themselves!

* * *

It Is the day before International Women's Day in Russia. The Comrade in charge has notified all of the women in his department to report at a meeting after work *without fail.* The same sort of meeting is being held simultaneously in all departments of all plants and on all collective and state farms throughout the Soviet.

The women assemble in the Comrade's office. He pounds a table for order and stands before them, paper in hand—his speech ready. There are not enough chairs for his audience, so in democratic fashion, the common laborers among them solve the problem by sitting on the floor.

It is at this meeting that the women of Russia are told that they are better treated than women in any other country of the world, and that Communism has made them so. Then they are told of the hardships endured by women in capitalistic countries; that when women in America come out on International Women's Day to demonstrate against the cruelties imposed on them, the police come out and split their heads open with a club, and then put them into jail where they are beaten still more.

A woman sitting on the floor glances across the room and smiles. Her compatriot winks back to let her know that she, too, is impressed.

Having tortured the wives of American workers for a while, the Comrade turns to the rich women of America who, he reports, have expensive funerals for their dogs, while the workers' children go without bread. He does not speak of milk, for the women of his audience see it so seldom that they regard it as a luxury and could hardly be expected to appreciate the plight of Americans thus deprived.

From the foreign picture, the speaker proceeds to statistics concerning women in his own department.

Here in this very department for example, there were only two women laborers three years ago. Today there are eight.

Three years ago they had no women oiling compressors; today they have six.

Here they also have four women in the office, and one of them is a technician.

And in the Soviet Union there are already two women aviators. (This particular meeting took place in 1935. Today there are many more women aviators in the Soviet.)

* * *

Tomorrow, the speaker continues, will be International Women's Day. In Russia under Communism, the women are *free.* The government gives them two hours off with pay, but they must all be on hand when the trucks arrive to take them to town to parade. Yes, they are to parade in demonstration of their strength, and to show the poor, unfortunate women in other countries that they are free under Communism, and that they are working and fighting so that the others too, may some day be free.

The Russian women listen to the speaker, apparently wishing for the instructions to end. *They hear the same speech every year!*

After the meeting, some of the women linger, asking to be excused from the celebration. There are the children, and many other excuses. The more experienced of them leave promptly, knowing that excuses avail nothing and that if they do not jump into the truck the following day and participate in the demonstration (which will last until at least three hours after regular quitting time at the factory) their opportunity to earn their daily bread will expire with the very first excuse the Comrade can find for discharging them.

Of course, women of other countries of the world, do not realize what they miss by not being under the Communistic rule of the Soviet. They are deprived of digging ditches, they have no opportunity to carry stone, to build railroads, to oil machines and to work in blacksmith shops, while they are raising their children. They do not realize how easily they can be divorced so that a younger, better-looking woman can displace them. All these things has Communism done to "free" the woman of Russia.

* * *

Nor can the attractive young ladies who grace America's Young Communist League and its many-sided activities, appreciate the full significance of the "freedom" with which they so blatantly characterize *their fortunate Soviet sisters.*

Under Communism, a girl in the Young Communist League is known as a *komsomolka.* She is described (Communist press version) as a good politician who never paints her lips. She is straight-forward, honest, good-hearted, in fact, the ideal—the new woman that Communism is bringing into the world—the *free* woman. Communism made her free.

She is so free that she can be married one day and divorced the next. Communism gave her that freedom. The *komsomolka* in Russia is to be pitied more than the girls of any other country.

She is educated to the fact that love is a relic of the *bourgeoisie,* and she is free to marry as often as she pleases. Her first and second marriage and divorce might take place within two or three months of each other.

The man, her *komsomal* comrade, usually gives her the Communist freedom for women within three months after their marriage registration, thus legally unburdening himself of the responsibility for half the upkeep of her child. It is safer for him and more Communist freedom for his wife.

It did not take the *komsomolka* long to learn that Communist laws are the most cruel in the world to woman. If she complains she is told that a party member like herself should realize that the state comes first.

Ninety-nine of every hundred *komsomolka* hate the Communist marriage and divorce laws, because they are against her and offer her no se-

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ACME

REDS UNDER ARMS

Is the Abraham Lincoln Brigade To Entangle Us in the Orient?

REPORTS from the Pacific Coast indicate that San Francisco Communists are agitating through the local press, various radical groups and church federations for an EMBARGO AGAINST JAPAN.

Precisely the same leftist organizations which met recently in Washington to "lift the embargo" against Spain, in the hope of aiding a Communist victory for the Loyalists, are now demanding that the United States put an embargo against Japan.

In both cases these leftist Americans are playing Moscow's game to bring this country one step nearer to foreign entanglements, and compromise us in situations which will force us into war ON THE SIDE OF THE COMMUNISTS.

The 150,000 telegrams which went to United States Senators to protest the proposed lifting of the Spanish embargo was general notice that the American people are against all foreign entanglements. The close association of the name of the "Abraham Lincoln Brigade" with the civil war in Spain should not blind the alert reader to the continuing menace of this Red tool – whether under the same or another name.

THE recently publicized Chinese protests against the shipments of scrap iron to Japan, it now develops, were instigated by California Communists –precisely the same Communists who were heard from in Washington as the "League for Peace and Democracy" and the "Friends of the Abraham Lincoln Brigade."

Are we to understand that there is organized in this country—perhaps, actually under arms—a secret battalion of Soldiers of Fortune, ready to imperil American neutrality by their interference in foreign wars?

Or, what is even more perilous, ready to take part in ARMED REVOLUTION IN THIS COUNTRY– under the guise of labor strikes, or some other disorder generated by unrest?

Is there a lingering doubt in the mind of any reader of SOCIAL JUSTICE that the Abraham Lincoln Brigade is RED? Recruits for its ranks have been solicited and its returning "heroes" cheered at every Red rally in this country for the past two years!

The "Friends of the Abraham Lincoln Brigade" were organized by Phil Bard, a leading Communist, with Communist support in the Spring of 1937. Bard became the first national executive secretary. The disclosure of "popular front" Red groups behind the "lift-the-embargo" convention in Washington was recently made by Mr. John V. Hinkel in a series of articles in *"America"* and in SOCIAL JUSTICE.

Aside from propaganda, the principal function of the "Friends of the Abraham Lincoln Brigade" has been to help feed, clothe, transport, hospitalize and give other aid to the men from the United States *(15 per cent of them aliens)* who violated American law by enlisting and serving with the International Brigades of the Spanish Loyalist Army. At least 80 per cent of these men were Communists!

* * *

ON December 20, the Friends of the Abraham Lincoln Brigade staged a "welcome-the-returning-heroes" celebration for 322 veterans of the Abraham Lincoln Brigade.

The veterans were given a rousing reception by a crowd of several thousand persons, which included delegations from the Communist Party of the U.S.A., the Young Communist League, the Communistic International Workers Order and other Marxist groups. Some hundred Red flags were carried in the parade which followed.

In a booklet of "greetings" entitled *"Who's Who in Defense of American Democracy,"* the first greeting—a full page—is extended to the "Friends of the Abraham Lincoln Brigade" by the National Committee of the Communist Party, U.S.A., and signed by William Z. Foster, chairman, and Earl Browder, general chairman.

The League of the Little Flower Requests You to Pray for the Sick and the Dead

"I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God."
ROMANS 15:30

ILL

CALIFORNIA
San Diego — Mr. Frank J. Dingeman, Sr.

ILLINOIS
Carlyle — Mrs. Elisabeth Schmitt
Cessna Park — Mrs. H. N. Frye
Chicago — Gordon Bergelle
Chicago — Donald Donovan
Chicago — Mr. Pigott
Clifton — Mrs. A. Laurent
Clifton — Mrs. Virginia Laurent
Clifton — Miss Pauline Shortsleeve

MASSACHUSETTS
Fall River — Leon Remy
Waltham — Rev. Harold M. Wren
Woburn — John F. Donovan
Worcester — Charles E. Rochka

MICHIGAN
Detroit — Mrs. P. J. McDermott
Grosse Pointe — Mrs. Cassell Young
Marlette — Dolph McNary
Monroe — Wm. Beaudry
Royal Oak — Miss Margaret Smith

MINNESOTA
Melrose — Anna L. Schwegler
Minneapolis — Miss Della Bedor

NEBRASKA
Omaha — Bert J. Bisenius

NEW HAMPSHIRE
Manchester — Mr. John O'Rourke

NEW JERSEY
Jersey City — Mrs. Thos. Jones, Jr.
Vineland — Mrs. P. Davis

NEW YORK
Brooklyn — Margaret G. McCann
Brooklyn — Mrs. T. Twohig
Buffalo — Florence Barnes
Buffalo — Mrs. L. Campbell
Elmhurst, L. I. — Matthew Donohue
Elmhurst, L. I. — Mrs. G. Kukvan
New York — Florence V. Harten
New York — Virginia McCauley
New York — Mrs. C. McKechnie
New York — Sr. Rita Mercedes
Rochester — Mr. and Mrs. Joseph Eckert
Rochester — Mr. J. Sakalsky
Stanfordville — Sr. Rose Stanislaus

OHIO
Cincinnati — Mr. Bossong
Cleveland — Mary C. Archer
Cleveland — Margaret Chambers
Cleveland — Mrs. W. Schmitt
Richwood — John A. Scharf

PENNSYLVANIA
Monaca — Mr. Andrew Meiter
Wilkinsburg — Mrs. Nora Lyden

TENNESSEE
Nashville — Mrs. W. J. Russell
Nashville — Sr. Mary Nolasco, R.S.M.

VERMONT
Proctor — Arthur E. Lyman

WISCONSIN
Green Bay — Elmer Barbeau
Green Bay — John Du Pont
Milwaukee — Frank, May and Victoria Kintap
Racine — Elaine Butler
Superior — Miss Delina Collette
Whitewater — Miss Mary O'Brien

DECEASED

CALIFORNIA
San Francisco — Mrs. Frances M. Gang

ILLINOIS
Chicago — Mrs. Emma Crosby
Chicago — Mrs. Anna Hanna
Crystal Lake — Marie Fiefler
Crystal Lake — Thomas Irving Mack
Effingham — Mrs. T. Guyon
Griggsville — Mike Driscoll
Sterling — Douglas Wessels

INDIANA
Muncie — Mrs. Emma Krug

IOWA
Webster City — Mrs. M. S. Taylor

MASSACHUSETTS
Amhurst — Mrs. Julia Wren
Methuen — Katherine Glavin
Methuen — Joseph H. Hines
Milford — Patrick Desmond
North Grafton — Daniel J. Flynn
Worcester — Isabella Rochka

MICHIGAN
Detroit — Mrs. Catherine Burns

MINNESOTA
Minneapolis — Mr. McMullen

MISSOURI
Kansas City — Mrs. Ellen Mahoney
St. Louis — Patrick Cashen
St. Louis — Berkley Hampson
St. Louis — Mrs. Mary E. Kern
St. Louis — Frederick Naumann
St. Louis — Mr. George Naumann
St. Louis — Mrs. Mary Naumann
St. Louis — Viola Weisenberg

NEW YORK
Bayside Hills, L. I. — Rose Anna McEvoy
Buffalo — Ellen Casserly
Buffalo — John Hogan
Cohoes — Bee Kelly
Elmhurst, L. I. — Mr. Cavanaugh
New York — Anastasia A. Donohue
New York — James J. Harten
Rochester — Mrs. Anna V. Jelinek
Rochester — Mr. and Mrs. John Sakalsky
Schenectady — Mrs. Anna Vadas
Schenectady — Richard John Cronin
Albertson — Arthur Olena

OHIO
Cleveland — Stella Eberhardt
Cleveland — Robert Elasser
Cleveland — Charles Moenth
Cleveland — Mrs. Margaret J. Schwartz
Cleveland — Anton Wagner
Cleveland — Rev. Gerard Spencer
Dennison — Cecilia K. Lucking
Norwood — Charles Lucking
Richwood — Magdalene Scharf
Richwood — Margaret C. Scharf
St. Henry — John Tohle

PENNSYLVANIA
Philadelphia — Bernard J. Kelly
Sidman — Mrs. Robert Sharp
West View — John W. Ringbauer

VIRGINIA
East Radford — G. S. Howe

WISCONSIN
Milwaukee — Clara, Helen, John and Tekla Kintap
Oshkosh — Anton F. Schraa

FOREIGN
Indian River, Ont. Canada — Frederick Fitzgerald
Indian River, Ont. Canada — Mrs. Mary Fitzgerald Ireland

My God, bestow Thy blessings and Thy mercies on all persons, and on those souls in Purgatory, for whom I am in charity, gratitude, or friendship, bound and have the desire to pray. Amen.

You are invited to join the League of the Little Flower.

BENEFITS: 1. You are remembered every morning at mass at the Shrine of the Little Flower.

2. You are remembered every morning at a special mass said for our intentions at the Tomb of Christ near Jerusalem.

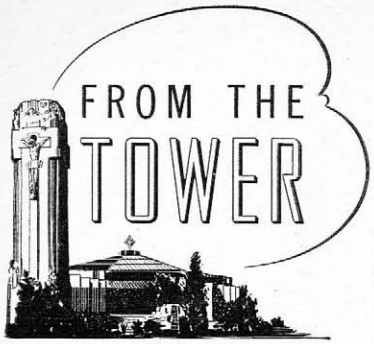
OBLIGATION: Each day say the Lord's Prayer for the intention of the Little Flower. Her intention is to lead souls back to God.

PRIVILEGES: You are privileged to enclose the names of the deceased members of your family. They, too, will be remembered each day at the Sacrifice of the Mass.

FEES: Each living member is requested to contribute one dollar a year. The money derived from this will be used to help Father Coughlin promote his religious activities.

Mail your membership dues to Father Coughlin at Royal Oak, Michigan.

Your prayers are earnestly solicited for our sick friends and for the faithful departed who have recently passed to their reward.



Kaltenborn . . .

As Recently as Sunday night, January 29th, Mr. Kaltenborn, the commentator for the Columbia Broadcasting System, and speaking on the Gold Medal Flour hour, made a misleading statement. He indicated that Communists from all over the world had joined the Loyalist forces in Spain only after the Fascists had given help to Franco. That Mr. Kaltenborn is in gross error is now well understood. No more than 35,000 Fascists ever came to Franco's assistance, while at least 200,000 international Communists fought on the side of the Red government.

Nearly a year had elapsed in the conduct of the Spanish civil war before a foreign Fascist set foot on Spanish soil. But from the outset Soviet Russians were assisting Negrin.

Moreover, a document recently printed in the Communist *Daily Worker* discloses the international plot of Communism to take over Spain. *The Daily Worker* says that a manifesto (was) "signed by the Communist parties of France, Great Britain, United States, Canada, Germany, Italy, Switzerland, Austria, Czechoslovakia, Belgium, Holland, Sweden, Norway, Denmark, Latin American and Spain" and that "the unity of all peoples (was) grouped around the four great democratic powers—France, Great Britain, United States and the Soviet Union" to assist the Red government in Spain.

The international ego of Mr. Kaltenborn was reduced so microscopically at the time of the Munich Peace Pact that it would become him better to advertise "Red Ribbon Russians" than Gold Medal Flour.

Chamberlain . . .

Neville Chamberlain, Prime Minister of Great Britain, and his followers applaud the Franco victory. Unlike the jingoists, the international bankers, the exploiters of India, the enslavers of China, this group of Englishmen does not fear the future. It is true that the Mediterranean ceases to be a British lake. It is likewise true that henceforth Italy, Spain and Portugal, with their definite leanings towards Christianity, will figure more prominently in future diplomatic relations, as far as England is concerned, than will Russia or leftist France.

These diplomatic relations will be established on peaceful foundations. England has nothing to fear. They in England who mourn the Franco victory are they who deserve to mourn.

Incidentally, happier days for India are in the offing, and happier days for the residents of England—days free from the curse of war and unemployment—soon will be realities.

France . . .

France has been leftist, especially since 1914. From Clemenceau to Blum we witnessed a series of anti-religious premiers holding office in the land of the fleur-de-lis. Providentially, France now has dropped these pilots of anti-Christ from the ship of state. In the presence of Daladier we see signs which also point towards optimism.

Daladier, with Chamberlain, Mussolini, Franco, Salazar, are the men upon whom the hopes of the future are built. Jugoslavia and Czechoslovakia are ready to cast their lots with the Christian elements dominated by the afore-mentioned leaders.

Thorning . . .

Father Joseph F. Thorning, recently returned from Brazil, published an interview which he had with Getulio Vargas, the Brazilian dictator. It is plain that this gentleman, too, is on the rightist side, as are the Brazilian people. Specifically, he is opposed to Communism and Marxism. In his successful battle against this social disease, he instituted a program of social justice; he organized counter-propaganda against the radicals; and, when it was necessary, he crushed with determination the armed violence of the radicals.

It is to be noted that in his program for social justice Vargas declared for a minimum annual wage as the cornerstone of his policy and set up legislative machinery to deal with the difficulties between capital and labor. To these he added a policy of security based not upon doles but upon a credit system organized and operated by the government, independent of the international bankers.

At all times Vargas has stood foursquare behind the unit of family life and the sanctity of religion. Although this gentleman is referred to in our press as a dictator, he stands by the ideals of representative government—not representation necessarily confined to congressional district, but representation along the ideas of occupation and class interests.

Brazil, the Argentine, Bolivia, Paraguay, Uruguay and Peru—these South American nations especially have gone rightist with no qualifications. In no sense should they be considered colonies either of Portugal, Spain, Italy or Germany. They are in spiritual and ideological league, and opposed to the exploitation of decadent capitalism and to the excesses of atheistic Communism, which grew out of the former.

All in all, there is cause for sane optimism in the minds of all persons both at home and abroad. Europe and South America are well on their way to final victory. We in America must not falter in organizing our forces and in compelling the international capitalists to surrender their Madrid of high finance and the international Communists in handing over their Barcelona of New York.

Future . . .

Be Not Disillusioned. If the Communists and their allies have been checkmated in lifting the Spanish embargo and hastening America into an open alliance for war, rest assured they will renew activities on another front. Already there is talk of boycotting Japan. Members of the Abraham Lincoln Brigade, recently returned from Spain, are now fighting a new battle on the western front of the United States. Using local Chinamen as a screen, these young American radicals are picketing ships at California ports which are in the process of being loaded with cargos for the Orient.

At a Communist meeting recently held in Cleveland it was admitted that the Christians of America were successful in holding the embargo on Spain. The speakers said: "With renewed vigor we must turn our attention to Japan. The Christians will not have an opportunity to unite in that case. If we can force a war issue with the Japanese, Germany and Italy will be caught in the trap—*and so will these Christ-ers in America!*" That statement is indicative. It shows international Communism at work primarily to destroy the "Christ-ers."

In 1929 I published a book, *"The Red Serpent,"* which outlined the advances Communism was making in the United States. At that time any person who took Communism seriously was considered an alarmist. Even two years ago, although we knew that there are upwards of 15-million communistically inclined Americans who are opposed to nationalism, who look askance upon Christianity and who are haters of Fascism—even two years ago some very intelligent men were saying, "It can't happen here."

Meanwhile, it has happened. According to the Gallup poll, it appears that the majority of persons contacted by the Gallup agents want war against Germany and Italy, which is another way of saying that they want Russia to succeed.

Communism is international. Fascism is national. Neither one is acceptable to Americans. It is time for our men to fight for Americanism and let Stalin and Hitler do their own battling on the other side of the Atlantic.

Pay Envelope . . .

By no means have we forgotten the money question. If the foundation of a house is crumbling, if the roof needs repairing and if sun-baked walls need painting, these things should be attended to. But if the house catches fire, a sensible man leaves off his pointing, shingling and painting to extinguish the blaze.

That is what we have been doing. But, let us not deceive ourselves: There can be no economic redress for the laborer or farmer until the Rothschild money system is abandoned and is replaced by a system which permits money to be predicated against the wealth of the nation instead of against its debt.

We support unions. We support the theory that every working man should join a trade union or industrial union. But if the union leaders merely content themselves with asking for more hourly wages and do not take steps to stop the manipulators of money from levying more taxes and raising prices on the necessities of life, higher wages mean nothing. As a matter of fact, they mean lower wages because it is proved that every time a dime an hour has been added to a laborer's pay envelope, the equivalent of fifteen cents an hour has been added to the cost of living.

The present money system is international and for the benefit of the internationalists. It must be made national and for the benefit of nationals.

Extreme capitalism and Communism appear to be poles apart. As a matter of fact, one travels east and the other west and both of them meet at the equator of social destruction manned and operated by the opponents of Christianity and patriotism. Millions of innocent financialists, such as our local bankers, are ignorant of this just the same as millions of innocent laborers and citizens are innocent of their Communistic

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NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

Rev. Chas. E. Coughlin, LL.D.

EDITORIAL COUNSEL

Published by The Social Justice Publishing Co.

16 PRINCIPLES OF SOCIAL JUSTICE

Liberty of conscience and education.
Just living annual wage.
Nationalization of important public resources.
Private ownership of all other property.
Control of private property for public good.
Abolition of Federal Reserve Banking System and establishment of a government-owned Central Bank.
Restoration to Congress of its sole right to coin and regulate the value of money.
Cost of living maintained on an even keel.
Cost of production plus a fair profit for the farmer.
Labor's right to organize.
Recall of non-productive bonds.
Abolition of tax-exempt bonds.
Broadened base of taxation on basis of ownership and capacity to pay.
Simplification of government and lower taxes.
Conscription of wealth as well as men in event of war.
Sanctity of human rights preferred to sanctity of property with government's chief concern for the poor.

Letters or Lead . . .

Do not retire into complacent self-congratulation because your telegrams held the Spanish embargo and kept America out of war.

The "battle" is not over. The forces of Communism aligned against Christian civilization never rest. THEY WANT A WAR.

What are YOU doing to make yourself heard on the other side? Letters to your Congressmen and the editor of your newspaper now are better than the lead that you will have to use later if you do not.

WRITE TO YOUR SENATOR TODAY DEMANDING THAT THIS COUNTRY RECOGNIZE NATIONAL SPAIN.

Every country but ours—and Soviet Red Russia—has already done so.

Here is a telegram which our opponents sent out to hundreds of leaders. It shows their activity and perseverance. Can you match it?

POSTAL TELEGRAPH

X 32 CC2ONJG 186 NL 5 EXTRA
CB NEW YORK NY Jan. 26, 1939

MICHAEL QUILL
CITY COUNCIL NYC

THE FALL OF BARCELONA IS NOT THE END. LIFTING THE EMBARGO WILL REGENERATE THE FORCES OF DEMOCRACY EVERYWHERE. FAILURE TO ACT NOW MEANS DEATH FOR SPAIN AND ANOTHER MUNICH FOR US. FAILURE TO ACT NOW WILL STRENGTHEN THOSE POWERS WHICH ENDANGER AMERICAN DEMOCRACY AND PEACE. TO BRING MAXIMUM PRESSURE AT THIS CRUCIAL TIME WE HAVE ARRANGED A MOBILIZATION IN WASHINGTON AT THE HOTEL MAYFLOWER, MONDAY, JANUARY 30, AT 1 PM OF LEADING CHURCHMEN, PUBLICISTS, SCHOLARS AND LABOR AND BUSINESS LEADERS FROM ALL PARTS OF THE NATION WHO REALIZE THE LIFE AND DEATH IMPORTANCE OF LIFTING THE EMBARGO NOW. ATTENDANCE OF MANY NATIONALLY PROMINENT FIGURES ALREADY ASSURED. WE WILL CALL UPON THE PRESIDENT AND ORGANIZE DELEGATIONS TO VISIT CABINET MEMBERS, MEMBERS OF SENATE AND HOUSE FOREIGN AFFAIRS COMMITTEES AND OTHER HIGH GOVERNMENT OFFICIALS. WHATEVER THE PERSONAL SACRIFICE, WE BEG YOU TO COME TO WASHINGTON AND THUS MAKE YOUR VITAL AND SIGNIFICANT CONTRIBUTION AT THIS HISTORIC HOUR.

PLEASE WIRE YOUR ACCEPTANCE AT ONCE. LET US ACT SO THAT WE MAY NOT REGRET OUR FAILURE TO ACT WHEN THERE WAS STILL TIME.

PAUL J. KERN
CHAIRMAN,
LAWYERS COMMITTEE ON AMERICAN RELATIONS WITH SPAIN, 20 VESEY STREET, NEW YORK CITY

Support Station WHBI!

THE PICKETING of radio Station WHBI of Newark, New Jersey, simply BECAUSE IT CARRIES THE SUNDAY BROADCASTS OF FATHER COUGHLIN, is a challenge to all readers of SOCIAL JUSTICE. Particularly so for the people of New York City and the metropolitan area.

As frequently pointed out in these columns, WHBI is the only radio station now serving Father Coughlin's listeners in New York City. The story of the "boycott on Father Coughlin" instituted by the Jewish-owned radio stations of the New York area is well known to the nation. The same opponents, it now appears, would extend their un-American boycott to stations which sell Father Coughlin time on the air.

Solely because of their loyalty to the American principle of free speech, the management of WHBI and its advertisers are suffering a boycott instigated and led by Jews.

We, therefore, call upon you—and your acquaintances and friends—to encourage advertisers to buy time over this patriotic and fearless radio station, and support those advertisers with your patronage when they do use this station. Let the advertisers who are now using the facilities of WHBI know that you appreciate their support.

Boycotts can work two ways. Let the supporters of true Americanism know that you are behind them: more than that, show them that it is profitable.

A Dead Frenchman . . .

An experimental army bombing plane crashed during a test, killing a Douglas Aircraft pilot and a passenger, mysteriously listed as a "French mechanic." The latter turned out to be Paul Chemidlin, *an official representative of the French air ministry!*

Neither the United States Army Air Corps nor the Army Chief of Staff had granted permission for the flight. More pressing inquiry disclosed that the permission (the field calls it an "order") had come from the TREASURY DEPARTMENT OF THE UNITED STATES.

The Senate Military Affairs Committee has called Mr. Henry Morgenthau, Jr., Secretary of the Treasury, to explain.

In conference with press writers, President Roosevelt took "the heat" off his friend and secretary. It seems that while America sleeps the President and his Cabinet sort of "take care of things." It was discussed and decided by the President of the United States and his Cabinet that it would be just a dandy idea if the idle airplane factories in this country could make army airplanes for France. Besides creating some prosperity for the shops the secret move would help to army a potential ally. Also when, as and if the President got his big spending program past an obstinate Congress the factories would be tuned up and ready to build some airplanes for us.

The President added that, of course, none of the secret modern improvements to which this country has first claim would be put on the French planes. The airplane factories, he said, would not sell them to earlier customers but hold them for the United States.

NEWS ITEM:

"Washington, D. C., Jan. 27 (Associated Press)—President Roosevelt asked Congress today for an immediate appropriation of $50,000,000 to be spent largely for new airplanes in the Administration's national defense program."

Airplanes we do need. Three thousand on the East coast and three thousand on the West coast, was Father Coughlin's suggestion for our national defenses FIVE YEARS AGO. Airplanes are more effective than ships in modern coastal defense; and, furthermore, they are less likely to cruise abroad over the world looking for some war to get into.

Americans In Danger . . .

AMONG the more dramatic thrills that attended the evacuation of civilians from Spain was the picture of American refugees huddled on a bleak breakwater, waiting for the U.S.S. Omaha to take them off. Leftist writers, describing the "rain of 'fascist' bombs" falling about them did their best to bolster their badly shattered movement to lift the Spanish embargo.

There has been a civil war in Spain for almost three years. Americans still in Barcelona, therefore, were in line of duty as employes of American industries. But, granted that we have freedom of the seas, and that an American go-getter "has a legal right" to seek business wherever he can find it, should the peace of this nation being imperiled to defend his enterprise?

Americans are a sentimental folk. We go strong for patriotism and the flag—and it's good for our country that we do. But Communists, who care nothing for patriotism or flag, are adroit in the use of these terms to whip us up to war enthusiams.

There will always be legitimate exceptions—as in the case of the American-owned telephone facilities in Barcelona—but as a national principle Americans who join country-less internationalists in putting investments above human life should take the risk of those investments in war zones.

They must not, as a national principle, expect the United States Navy, the Marines, or the whole United States Army, to be forever following adventurous Americans around the world to get them out of messes.

From The Tower

(Continued from Page 7)

tendencies in supporting the "lift the embargo" campaign. More than ever, we must be vigilant, progressive and factual in our fight against an usurious money system which is driving men to seek radical means for relief.

Letters . . .

By this time we are aware that a physical organization of our forces is more of an impediment than a help to our cause. As we now stand, free from the entanglements of such physical organizations, we are better off. A spontaneous flood of letters or telegrams expressing our common policy is our best weapon of attack. It is more efficient than crackpot meetings directed, too often, by well-intentioned but ill-informed leaders who succeed only in scattering our efforts and disturbing our forces.

True followers of social justice have a duty to perform. They must become regular and able letter-writers.

Keep up a barrage of letters to your Congressmen to support our principles, which are printed on the masthead of the editorial page.

Concentrate our letter-writing on one subject at a time. (Now is the time particularly to keep America out of foreign entanglements). Write to newspapers and periodicals which publicize principles contrary to ours.

At present thousands of persons are doing this. We will not succeed until millions more will join with them.

* * *

Yes, Pal is the Circulation Manager of SOCIAL JUSTICE. He is asking every reader of this page to interest himself in securing one subscription per month for SOCIAL JUSTICE MAGAZINE. The newsstands, in most cases, have boycotted us. One publication has said that the Crucifixion Tower is a silo and thereby inferred that we who love the symbol of the cross are cattle. We will be no better than cattle if we do not assert ourselves vigorously. We have the numbers. Have we the fortitude and the necessary cooperation?

Father Coughlin

FILMS

• • •

Propagandists To Make Plenty

THE MOTION PICTURE, heretofore more or less of a feeble infant in the field of propaganda, will be built into a stalking monster if plans of an organization known as "Films for Democracy" reach their apex.

This producing and distributing organization, under the direction of Samuel J. Rodman, intends to "awaken America's social consciousness" by picturizing "timely social problems and their solution."

Incensed, apparently, at the dismal failure of Hollywood's one great venture into cinematic propaganda in "*Blockade*," the Rodman group intends to jump feet first into the business of influencing public opinion on the screen. Backed by such prominent "social thinkers" as Heywood Broun, the leftist newspaper columnist, Sherwood Anderson, Thomas Mann, Mary E. Woolev and Rexford G. Tugwell, leftist economist, the "Films for Democracy" group aims to create a revolving fund of a quarter of a million dollars to subsidize its work; aims to influence 80,000,000 moviegoers weekly!

Although these producers profess they will dramatize America's "vital issues" to awaken a "pride and love for American democracy," it is most likely they intend to show how acceptable the Communist pattern is as an alternative to our present domestic ills. Their professions of Americanism are as sincere and honest as are, for instance, those of the American League for Peace and Democracy and scores of other patriotically-named Communist organizations.

Already anticipating opposition from the "reactionaries" – the label applied all who oppose Communism –the Films for Democracy organization intends to force its propaganda down the American throat by working on C.I.O. groups, mass organizations, "peace and democracy" leagues, labor unions, and independent exhibitors, who will be permitted to screen their offerings for little or no compensation.

Hollywood movie propaganda has been stultified through timely action by the Legion of Decency, and by aroused Christian groups. Their task now is to watch the growth of this "Films for Communism" mob and check them if their efforts prove to be what is expected.

Seek To Impeach Miss Perkins For Protecting Alien Bridges

REPRESENTATIVE J. Parnell Thomas of New Jersey obtained the floor in the United States House of Representatives and arose to raise a question "of the highest Constitutional privilege."

He declared that Secretary of Labor Frances Perkins had made herself liable to impeachment by her failure to deport the alien agitator, Harry Bridges, to his native Australia. This, Representative Thomas contended, was a violation of the United States immigration laws. For impeachment with Madame Perkins he listed James L. Houghteling, immigration commissioner, and Gerald D. Reilly, Labor Department solicitor.

Thus was thrown into the lap of the House a ticklish situation that has confronted it since 1935. It has been shown that Madame Perkins, impressed by letters and telegrams sent to her by C.I.O. organizations, by W.P.A. workers, and by the Communist-led Workers Alliance, has caused interminable delay in the Bridges matter.

Bridges entered this country in 1920 and although he filed his intention to take out citizenship on two occasions, he permitted the application to lapse both times. Since 1934 he has been active in West Coast labor circles; has been cited as a Communist, and has been charged with inciting the violent overthrow of the United States Government.

Although great numbers of organizations have petitioned Madame Perkins to dig to the bottom of the Bridges' case in an effort to deport him, she has chosen to ignore these requests.

These facts were ably brought out in Representative Thomas' 42-page indictment against the Labor Secretary and her assistants. It was testified that Bridges, intent on "beating the rap" in the deportation proceedings, has organized his "beef squads" to "take care of" witnesses appearing against him.

As a known alien agitator, who advocates the destruction of the United States Government, it is contended that Bridges should be deported. The House Judiciary Committee will act upon Representative Thomas' resolution. Committee Chairman Hatton W. Sumners has promised it will be disposed of "speedily."

'Tommy the Cork' Joins 'Vanishing Braintrusters'

THE "vanishing braintruster," that individual whose political life is about as long as that of a drone in a beehive, rises to the fore again in the decline of Thomas G. ("Tommy the Cork") Corcoran.

Corcoran, who has described himself as a "catalyzer" in the administration of national affairs, has outworn his usefulness and is to be dropped as a confidential adviser of President Roosevelt, it is learned on high authority.

Tucked away in an office as legal assistant to the Reconstruction Finance Corporation, Corcoran rose "anonymously" to be right-hand man, adviser and ghost-writer for the President. Many a night he spent at the telephone, impressing, belaboring and pleading with members of Congress for the passage of an administration bill. Under his tenure "buttonholing" as a means of lobbying assumed titanic proportions.

But with President Roosevelt's professed withdrawal from legislative activities, Corcoran's usefulness came to an abrupt end. The end was hastened, however, by the general displeasure distilled out of his activities. Business hated and feared him. Congressmen were irked by his political activity, and it is probable the President himself was disappointed in the bitter failure of the "purge," which it is said Corcoran engineered.

If dropped, Corcoran may take up law practice in New York with his partner and co-presidential adviser, Ben Cohen. Or he may remain at his R.F.C. post, subject to call. It is likely, however, that his slogan, "hit 'em in the jugler," will never again influence the Presidential mind on a piece of legislation.

As a "vanishing braintruster," Corcoran takes his place with Raymond Moley, one of the first and best to earn the Presidential ear; with Rexford Tugwell, pinkish undersecretary of agriculture, and with Hugh Johnson, and dozens of lesser lights, all of whom walked the plank before him.

One of the original "hot dog boys," –a pupil of the former Harvard Law professor and present Supreme Court Justice Felix Frankfurter–Corcoran's passing will be welcomed in official Washington by those who lamented the New Deal's attempt at taking over the functions of Congress.

Dogfight Among Auto Workers May Bring Lasting Union Split

THE United Automobile Workers Union dogfight, in which each side has accused the other of "dictatorship," mounted to the national stage this week as the Congress for Industrial Organizations gave its benediction to a rebel force, commonly recognized as the Communistic group.

The battle, which originated last summer in the suspension by the union's executive board of five U.A.W. officials accused of a "Communist conspiracy to wreck the union," culminated a fortnight ago in a general squall that led to the suspension of 15 board members by President Homer Martin, and the "suspension" of President Homer Martin by the ousted board members.

In this confused state of affairs the C.I.O. chose sides, stating that as far as it was concerned there was only one U.A.W. group—that referred to as the Communistic group. Martin thereupon resigned his position as a member of the C.I.O. board, and engaged a triumvirate of the best labor-legal talent available to defend his position.

MARTIN MIGHT HAVE WON

While Martin must be commended for his courageous stand against the union's known and suspect Communists, and while the C.I.O. must be censured for its espousal of the "Communist cause," the "forgotten man," who will have the eventual final word is the man in the ranks.

When Martin had opportunity to buck the C.I.O. and take his responsible following with him last summer, he failed to do so. He chose instead to swallow the C.I.O.'s reversal of his work, and that of his executive board. This fostered the grudge battle that eventuated into "suspension" of Martin, contrary to the union constitution, by the already suspended 15 board members in rump session.

STINGING ITSELF

Chicago Tribune

C.I.O. CRIES 'DICTATOR'

Addressing John L. Lewis, C.I.O. president, in an open letter announcing his resignation from the C.I.O. board, Martin wrote: "It is now clear that you have lost sight of the basic ideals of the labor movement, and have given yourself over to a policy of rule or ruin."

Martin had been valiant in his fight against what he terms "Stalinist influence" within the union. Except for the one occasion last autumn, when the C.I.O. shoved its "peace" plan down his throat.

Communists Mob Sound Truck

A riot precipitated by 5,000 Communists endangered the lives of Christians listening to a sound truck at 42nd St. and Fifth avenue, in the heart of New York City, on Saturday, January 21.

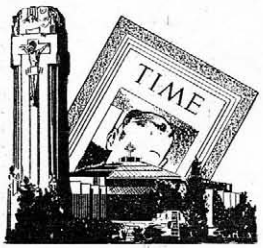
The truck was operated by the American Christian Society to Combat Communism and Fascism and the speaker was Timothy J. McCarthy, president. A legal permit to operate the sound truck had been obtained from the city.

The Communists, under the prodding of well organized leaders, closed in about the truck, spat on the American flags, pushed policemen aside and opened the door to pull out the speaker. In addition to shouted insults, two Christian women and several men were physically attacked before the arrival of additional police escorted the speakers out of danger.

Police then requested the Christians to cease attempts to speak in the streets of New York and later cancelled all sound truck permits. Although newspaper photographers took pictures of the riot and reporters from all New York papers were present, none of the papers published any information about the attack.

The atheistic-Communist boycott against Christianity had gained another victory.

Time Magazine Calls Shrine Tower a 'Silo'



FROM its initial "smart aleck" attitude of disrespectful flippancy, *Time* (the RED magazine) now marches on in progressive profanation. A recent issue refers to the Charity Crucifixion Tower at the Shrine of the Little Flower as a farm barn "silo," and to Father Coughlin as "Silo Charlie."

This "boner" sets an all-time low in bad taste and journalistic judgment. Moreover, it outdoes the current virulence of the Jewish press in mockery towards the Christian religion. Nor, was *Time's* affront an isolated editorial accident. *Life*, a younger partner of the same publishing venture, refers in a contemporary issue to the Virgin of Guadalupe, the Mexicans' patroness, as *"a crude doll of wood, credited with miraculous powers!"*

Such insults to religion *are a direct and immediate challenge to every Christian who buys products advertised in these purveyors of sensation.* The great work done in a decade ago by the Legion of Decency, in cleaning up immoral motion pictures, is needed today on the nation's newsstands.

This is, after all, a Christian country. In their practice of charity and tolerance, Christians have permitted to thrive and flourish—AND PROSPER—first, unmoral and un-Christian vulgarities, and then immoral and anti-Christian attacks upon religion and morality.

IT IS TIME TO END SUCH "TOLERATION!"

Each reader of SOCIAL JUSTICE has it within his power to DO SOMETHING immediately and definitely about this situation. We do not need to WAIT for some more appropriate day. We do not need any ORGANIZATION. Simply turn to any newspaper or magazine at your chairside; THINK ABOUT WHAT YOU READ THERE—THEN ACT!

Just this week, as this is written, it seems that *Time* and *Life* would be a good place to start.

Stop 'Coughlin Plague' Choruses Jewish Press

THE "SMEAR COUGHLIN" campaign which is being carried on in the Jewish press, and the sudden mania to defend the Jews in the non-Jewish—even religious—press, patently have a common origin.

An excerpt from *Opinion*, Rabbi Wise's "Journal of Jewish Life and Letters" was reproduced in SOCIAL JUSTICE last week under the caption, "A Threat to Father Coughlin."

In case you did not see it, Rabbi Wise wrote: "Father Coughlin will not destroy American democracy, but the American democracy MAY YET FIND IT NECESSARY TO DEAL WITH HIM!" . . . "Baser than Coughlinism, IF SUCH A THING CAN BE," the editor characterizes those Jews who would "do the bidding of Father Coughlin" and cease to be Communists.

"Let us stop THE PLAGUE before it is too late! choruses the notorious *"Nailebn"* in a boldface editorial in the January edition. "Let no one take lightly the ravings of Father Coughlin over the radio," this Jewish-Communist magazine goes on. "What of it if he tries to assure us that he is no anti-Semite? . . . LET US SMOTHER THE ENEMY by exposing him to the world as a danger to all civilized people."

So, the Jewish General Council takes its own advice and "answers" Father Coughlin's challenge that the Jews repudiate Communism by publishing a scurrilous attack upon the radio priest. A booklet is being circulated quietly (for them), among Congressmen, Protestant pastors, leftist writers and editors. The whole weight of the abilities and money of the Jewish high command has been turned into *"making a liar out of Coughlin."*

Father Coughlin's collection of radio addresses published under the title, "Am I Anti-Semite?"—and obtainable by anyone who writes to Father Coughlin—is a complete refutation in advance of the Jewish General Council's "answer." Almost any week's edition of SOCIAL JUSTICE—but especially of January 23 which reproduced the British White Paper"—presents further refutation.

"We have long past taken care to discredit the priesthood of the goyim, and thereby to ruin their mission on earth WHICH IN THESE DAYS MIGHT STILL BE A GREAT HINDRANCE TO US," says *Protocol No. 5*, of the *"Protocols of the Learned Elders of Zion"*. The Jewish press calls these collections "forgeries."

But the *Talmud*, which no Jewish editor to date has yet dared to repudiate, constantly enjoins the Jew to regard all non-Jews as "cattle" or "beasts" whose mission is to serve "the chosen."

Time magazine's reference to the Shrine Tower as a farm barn "silo" will not be without its significance therefore to those who regard all Christians as cattle.

THERE ARE TWO FAHEY BOOKS

In giving publicity to "The Mystical Body of Christ" by Dr. Denis Fahey, SOCIAL JUSTICE has, perhaps, neglected to say enough about Father Fahey's earlier book, "The Kingship of Christ."

"The Kingship of Christ" by Father Fahey is also for sale by Social Justice Publishing Co. and can be obtained, while they last, for $1.25. The price of the "Mystical Body" is $2.50.

Write enclosing money order to Social Justice Publishing Co., Royal Oak, Michigan.

HIGHLIGHTS OF THE BROADCAST

I AM OF THE OPINION that unless the Christian Americans are able to enroll the aid and sympathy of the religious Jews to oppose Communism as well as Naziism, America eventually will regiment its men, money and munitions on the side of the Communists; for we recognize the tremendous influence which the sons of Jewry wield in the press, the cinema and on the radio, the three chief sources which control public opinion.

* * *

UNFORTUNATELY for all, both Jew and gentile, we are not united on this proposition of standing aloof from the impending war. Unfortunately for all, there are certain influential Jews in the United States who are looking towards the day when our country, together with England and France, will throw all their resources against Germany and on the side of the Communists because Adolf Hitler has persecuted the Jews resident in Germany.

* * *

SANE AMERICANS, be they Jew or gentile, are generous with their sympathies for the persecuted wherever they exist. Nevertheless, they will not subscribe to a proposition of hurtling this nation into war for the internal, religious or racial difficulties extant in another nation.

* * *

IT IS A PITY, in one sense, that for the past two years our attention was engaged by the Spanish question when we should have been busy solving our own national problems. Nevertheless, our local leftists and their supporters insisted upon making of Spain an American problem.

* * *

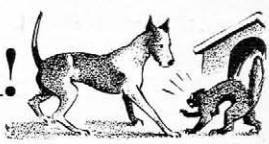
THUS, if the Spanish question was made an American question by those who exercised so much control over the press, the radio and the cinema—and a question in favor of the Communists—it was our business to counteract it.

If Spain had fallen into the hands of the leftists it were only a question of weeks until Daladier's government in France would have given over to the Jewish radical, Blum; it were only a matter of weeks until the peaceful Chamberlain would have been forced into retirement, with Hore-Belisha holding the reins of authority in England . . . Must the entire world go to war for 600,000 Jews who are German nationals?

* * *

A PAMPHLET containing the complete text of Father Coughlin's discourse will be mailed to anyone who requests it. Write directly to Father Coughlin, Royal Oak, Michigan.

AN EXTRA!



By PAL

It's a Dog's Life—The Assistant Circulation Manager of SOCIAL JUSTICE Tangles With an Alley Cat

Hello folks!

Of all the mean tricks! The other night the boss gave me my dinner outside the dining room door. The dinner was warm, but gee, it was the coldest day of the year! And what do you think he did? I guess he went to bed and fell asleep because he left me outside in the zero weather with no place to go but the dog house.

When I went to the dog house, I saw two green eyes staring at me from my mat. I barked and said: "Go on, get out of here!" And something between the eyes began to say, "Hisssssss!" I backed up and said: "Hurry on, get out or I'll kick you out!"

Some more hissing.

Then I started in to do my job.

Boy, oh boy, if I didn't get it!

Right on top of the head! A long, lean paw with a half-dozen claws ripped me for about an inch and a half.

Holy smokes, how that cat could fight! He was just an ordinary alley cat, I suppose.

But, back again I went, and the darned thing skidded between my legs.

If the boss were only a little thoughtful, he wouldn't have left me out in the cold and that blame alley cat wouldn't have carved his initials on my crown.

But that's the way life is. Pretty soon, I went up to the boss's door and yelped and yelped. I guess I out-yelped every dog in the neighborhood because he came and opened the door.

Oh, yea, when he saw the blood on my crown, he was sorry. I was shivering. He took me into the bathroom and bathed my head with one of Mary's nice, clean towels. Then he put some mean stuff in my cuts.

I wiggled, but he insisted. The result was that he kotterized (that's the word he used, and I'll be darned if I know how to spell it) my wounds.

Next day in the office I tried to tell the story to Bernice and she says, says she: "Cheer up, Pal, there are a lot of other people that will leave you out in the cold. There are a lot of other mean cats that will scratch you behind your back."

"Oh, fiddlesticks," I said, "Don't be an old crepe-hanger. The people who read this aren't going to be as mean as that cat. And they won't be as mean as the boss—or as forgetful, at least. They won't leave me out in the cold. They're all get one more subscripton this week, so that I won't lose my job."

So long, I'll be seeing you after my wounds are healed.

PAL.

Franco Occupation of Barcelona Signals A New Order for Spain

WITH THE CAPITULATION of Barcelona, Generalissimo Francisco Franco announced that the city would become the capital of Nationalist Spain. Before the fall of this last Loyalist center, squadrons of airplanes belonging to Franco circled the doomed city dropping—not bombs, but leaflets saying: *"All those who are not Communists or criminals have nothing to fear—food is arriving for you."*

As Insurgent troops moved in to occupy the capital, *"Welcome Franco"* banners and flags of Nationalist Spain were flown from many windows. Obviously, these could not have been prepared on such short notice, but gave evidence that they had long been kept on hand awaiting the day of deliverance.

Following the occupation of the city by General Franco's forces of reconstruction, hundreds of food trucks rolled through the streets bringing tons of foodstuffs for the city's two million famished people. Food supplies and other aid hereafter dispatched by the American Red Cross to General Franco will now be distributed by him to the areas of the most need.

There has been no lack of food in Nationalist Spain. In the first place, Gen. Franco controls nearly three-quarters of the land, and chiefly because his reconstruction has been predicated upon production—not Red destruction.

In 33 days, Franco's troops had stormed their way across 78 miles of Spain's most rugged country—from the Segre Valley to Barcelona on the coast. All told, to date, Franco has taken nearly 15,000 square miles of territory from the Communists—an area as large as Massachusetts and New Jersey combined—and including some 500 cities, towns and villages.

In the meantime, like rats leaving a sinking ship, the Loyalist-Communist government, under Premier Juan Negrin, fled to Gerona and was prepared to move on to Figueras, only 18 miles from the French border.

The Communists had sought to fashion an atheistical Spanish tyranny modelled after Soviet Russia, but the people of Spain rose up under Franco, with militant Christianity, to wage a holy war for the preservation of their faith.

Why Cannot England and Italy Share Power in Mediterranean?

THE MEDITERRANEAN SEA presents a three-way tension between Italy, English national interests, and the international Jewish financial interests hiding behind the British Empire.

Mussolini represents the new Italy, Neville Chamberlain speaks for the purely English national interests, while the Sassoons and the Rothschilds, operating behind the empire front of Great Britain, are bent on internationalism.

For the last three centuries, their power—financial and otherwise—has favored internationalist schemes. We have the stark example of the Rothschilds controlling the Suez Canal, and operating a world monopoly under the protection of the Union Jack with the profits accruing to their private corporation. Or again, we have the unholy picture of the House of Sassoon exploiting India until conditions cry out to high heaven for vengeance.

For the last thirty years or so, the cleavage has been growing between Jewish international interests and English national interests. They accuse the Prime Minister of "generating the war scares," so that he may retain power.

Mr. Chamberlain desires to rid Europe, and the world, of the continual threat of "Communist nations" poised against so-called "Fascist nations." He sees no use in England and France tying up with Soviet Russia, which certainly is not a "democracy." He firmly believes that "the interests of all are the business of all." He is for substituting a peace plan to benefit all, supplemented by gradual disarmament where the council table would supersede the battlefield.

And Chamberlain's strength is that this program expresses the honest convictions of the peoples of all the co-operating nations.

Both Chamberlain and Mussolini see the fallacy of the present economic system of international finance that is predicated on war bonds, destruction, and gold, *"a system that is as subversive of freedom and productive of war as the most tyrannical of despotisms and far more widely extended."*

Both fully realize that prosperity must be predicated on the real wealth of nations and that the "dead, withering hand of international Jewish finance" must cease to rule only to exploit for profit. English shippers protested vigorously against paying usurious toll tribute to the Rothschilds for the use of the Suez Canal, but in vain. Englishmen have long been sick at the sight of economic slavery prevailing in India because one family—the Jewish Sassoons—had control of the all powerful British East India Company.

English agriculture and English trade have long suffered from the preferential tariffs imposed, not for the welfare of the British association of nations, but for the private advantage of the internationalists.

By their control of the press, these same internationalists are endeavoring day and night to discredit Chamberlain, because he represents the people of England and not international Communism. At Munich, his peace accord dealt a death-blow to the war ambitions of Soviet Russia, the particular pet of the financialists.

Their latest subterfuge now is to paint Chamberlain, along with all the rest of the Rightists, in the guise of a "Fascist," *simply because he opposes Communism.*

They have even gone so far as to state, in the headlines of one London newspaper: "Britain May Go Fascist to Fight Fascism!"

Il Duce feels that the Mediterranean problem has not yet been solved and that a final solution will have to be reached. He is convinced that Italy cannot retreat over the road on which she has set out, on pain of losing the place she has won in history.

The question is: Can England—not British "imperialism" as represented by the internationalists—and Italy SHARE SUPREMACY OF THE MEDITERRANEAN, working hand in hand, as equals and collaborators, for the sake of peace and for the welfare of both?

Premier Mussolini has declared that the two countries can divide the Mediterranean, and should. Prime Minister Chamberlain likewise declares that the Mediterranean Sea is large enough for the legitimate business interests of both nations.

Only the British imperialists—and internationalists—are unwilling to cooperate with Il Duce and Chamberlain. They have been beaten in Spain where they had hoped to establish Communism. Now, will they turn to some other war and let English soldiers and Italian soldiers and sailors go to their watery death, while the internationalists continue to operate the Mediterranean as their own private life line for the protection of their "interests"?

Neither the British people, nor the Italian people want war. Neither does Chamberlain and Il Duce. If war must come, despite all their efforts, let the war-mongers fight it. Certainly all Christians should recognize the work that Il Duce and Chamberlain are accomplishing; and all who value peace and justice will do well to give both of them their ungrudging support.

France Facing Refugee Problem

THE FALL OF BARCELONA and the transfer of the Communist-Loyalist government in Spain has brought fresh problems to France. The main one is the refugee complication.

Nearly 150,000 refugees are reported seeking "refuge" from Spain. The "refugees" from Germany were mostly Jews.

The French government, fearing the influx of such hordes of refugees, rushed troops and Senagalese guards to the border with orders to turn the Spanish civilians back.

Julio Alvarez del Vayo, Loyalist Foreign Minister, made a special trip to Paris to prevail upon George Bonnet, the French Foreign Minister, to permit 150,000 to come upon French soil.

M. Bonnet insisted that, in the first place, such a request was financially impossible but offered to set up refugee camps for women, children, and old persons, in view of the fact that they are a decided minority, and also because SO MANY OF THE MEN WERE RUSSIAN COMMUNISTS!

Egypt Boy King Is Made Caliph

NEWS FROM CAIRO, EGYPT, advises that the "Boy King," Farouk I, has assumed the role of the "Caliph of Islam."

This will have far-reaching repercussions for Western Colonial powers.

An "Iman" is a man who leads prayers in a Mohammedan religious ceremony. The Moslem world has not had a "Caliph" since Sultan Abdul Hamid of Turkey was dethroned by Kemal Pasha following the World War.

The King's accepting this title apparently signified his willingness to become the leader of a united Arab front.

The Arab leaders recently met to formulate a united front at the forth-

coming London Arab-Jew Peace Conference on the Holy Land feud.

Their demands, as released by an official communique, approved by the Egyptian Premier, Mohamed Mahmoud Pasha, stated:

1. Immediate complete stoppage of Jewish immigration.

2. Formal declaration by Great Britain that the Balfour Declaration has been fulfilled by the immigration of half a million Jews.

3. Establishment of an Arab National Government in Palestine with Jews represented proportionately and in a minority.

The forthcoming London Peace Conference will not be successful as long as international Jews, like the Sassoons and the Rothschilds, are representing the British Empire.

Men who put their own profits and commercial interests above human rights cannot build enduring empires.

'WHOSE UNION?' DANDY NEW 'COMMIE OPERA'

C. I. O. Wows 'Em as Lewis Kisses Red U. A. W. Rebels

DETROIT, MICH.—That hilarity you hear echoing from Cadillac Square is just audience reaction to that famous "Commie" Opera, *"Whose Union Is It? Is It Yours, Or Is It Mine?"*

This "Commie" Opera moves through three rapid acts and winds up in a smashing climax as the Communists snatch the United Auto Workers Union, rend its last shred of respectability, and win the official C.I.O. approval-seal. As the curtain falls on the last act, John L. Lewis adopts this squawling Union baby and declares that, regardless of its dubious parentage, the little darling now is all his.

The "Commie" Opera opens with the U.A.W. chartered by the American Federation of Labor, early in 1934. As the C.I.O. is founded however, the union swings over to that organization, feeling that it can better its position under the influence of the Lewis crowd.

REDS MULTIPLY LIKE RABBITS

After electing Homer Martin as president, the union falls under the influence of Communists. "Commies" are sent from C.I.O. headquarters to organize the unorganized. Soon they have their men in dominant positions as presidents and treasurers of "locals," or factory divisions of the U.A.W. Once they gain a grasp on a goodly portion of the union membership in this manner, they set upon a system of sabotage of union contracts and respectability.

They call unauthorized "wildcat" sit-down strikes, bedevil the administration of Martin, create dissension throughout the membership, and protest that this is "good" unionism. By 1938 they have multiplied like rabbits and present a "united front" to those who would divorce unionism from Red politics and the influence of Moscow.

After reaching an all-time high of nearly 350 wildcat strikes, the Communists feel that it is time to strike within the union and throw Martin out. They attempt to compromise him, humiliate him, and fire him. All unsuccessfully. He then retaliates by marshalling his forces and calling five members of the union's executive board to trial on charges that they conspired with Communists in an effort to wreck the union.

FIVE FIRED FOR 'RED-ISM'

The executive board finds them guilty, suspends one and expels four others. Harmony reigns for a time, although the deposed Communists move from local to local with poison gossip and attempt to discredit Martin and his men. They even convert John L. Lewis to their cause—with little effort—and he thereupon sends his "peacemakers," Phil Murray and Sidney Hillman, to Detroit to settle the matter.

Phil and Sid cooper up a great "peace plan." Their "plan" is for Martin and the honest faction in the union to take the Reds back in and forget there ever was any trouble. The entire cast is arrayed across the stage then, and sings: *"Peace, Peace, It's Wonderful!"* Martin is in the background in this scene. He can't sing because Murray and Hillman have stuffed a gag into his mouth. All he can do is nod his head in agreement when Murray and Hillman speak.

MARTIN FIRES MORE REDS

Meanwhile the Communists, restored to authority but with no item of their guilt removed, plot anew to turn the union over to Browder, Foster and the rest of the American Moscovites. They raid the treasuries of the locals and fill their pockets with the dough. They bedevil Martin and his men all over again, and they set out on forays against the respectable union membership, which is interested primarily in the economic advantages of unionism, and only slightly interested in how well industry fares under the "Stakanovist speedup" in Moscow, Leningrad, or Baku.

President Martin protests again. Upon the demand of the membership of Plymouth local, he cleans out the Reds according to the authority vested in him as president. This sets the "Commies" into action. Their members call the executive board into session, and the board vetoes all that Martin has done. They call a special convention of the union in Cleveland, and reject Martin's plea that they hold the convention in Detroit and so save the union $100,000 in delegates' expense.

'COMMIES' WANT STALIN

The Communists on the executive board imply by their actions they want Stalin to run the union. Therefore, under constitutional processes, Martin fires 15 members of the board. The 15 then hold a rump session, although they have no authority to do so under the union constitution, and vote "to depose Martin" and elect one of their own members president, *pro tem.*

In the clowning grand climax, then, the C.I.O., which has chartered the U.A.W., recognizes this illegitimate offspring of the U.A.W. as the UNION ITSELF!

It's a wow; don't miss it!

OF MUSE AND MEN

(Chicago Tribune)

'BRASS' BUTTONS

WANTED: A Roosevelt

MRS. FRANKLIN D. ROOSEVELT recently addressed a rhetorical question to the nation. She asked if a President's wife and children must remain idle, merely because the husband and father of the family happens to be President.

Most decidedly not. In fact, the sole trouble now is there aren't enough Roosevelts to go round. Every business wants one. Few have them.

Of course, they're in the movie business, in the insurance business, in the newspaper business and in the radio business, but the demand infinitely exceeds the supply. For instance the following advertisement appeared in the classified columns of the *Pittsburgh Press* recently:

WANTED—Party named Roosevelt; no experience necessary for insurance business. Interest and partnership offered. Apply Lee Kann, 406 Commonwealth Bldg.

McGuffey Discusses Deceit In 'Two-For-One' Business

Reveals Secrets Behind Bankrupt 'O'Morrissey' And Background of 'Poor O'Brien'

IN THE MANNER of the old *McGuffey Reader*, we approach a rather delicate merchandising problem; a problem that has its place in every city of any size.

Question—When does one get "two for the price of one"?

Answer—Never.

Question—Well then, what of the advertisements that screech "buy now while stocks are high—double value—two garments for the price of one, etc."

Answer—The "values" are about as reliable as a toupee in a high wind.

Question—Elucidate, please.

Answer—What?

Question—Make it plainer, if you will.

Answer—Oh—well, the two-for-one stuff is generally pushed by the "name-changers."

Question—What are "name-changers"?

Answer—First cousins to the money-changers. They are not proud of their own names, from a merchandising standpoint, so they use legal processes to steal the names of other nationalities—names more acceptable to the public, through generations of fair dealing.

LIKE THE OLD GAG

Question—You mean like the old vaudeville joke about the Jew and the Irishman?

Answer—Yes, the very same.

Question—How does the system work?

Answer—About like this: a merchant, having no success under his own colors, goes before a judge, selects a name he likes, steals it legally, and then sets up shop.

Question—Is success then assured?

Answer—Not entirely. There are certain tricks to the trade that must be followed.

Question—Can you give an instance, please?

Answer — Surely. In one large, middle-western city there was a man named O'Morrissey who sold clothes. He advertised "O'Morrissey's two-garment plan . . . two for the price of one . . . grab 'em while they're hot."

Question—Nothing singular about that, is there?

Answer—No. But O'Morrissey went broke about every two years, sold his creditors short, and then set up a new shop.

WAS HE POOR?

Question—That's perfectly legal, isn't it?

Answer—Sure. Just as legal as capital punishment—and just about as beneficial to the creditors of O'Morrissey. The only point is that most men named O'Morrissey from birth wouldn't stoop to it.

Question—Is that all?

Answer—No. There was another man in this same town who also sold clothes. He was "Poor Man O'Brien." His act was to confess in his newspaper advertising and over the radio that he unwisely had purchased great stocks of clothing — altogether too much clothing—which he must sell at a great sacrifice.

Question—Was he really "poor"?

Answer—Just as poor as the sole heir of a rich uncle.

Question—Did O'Morrissey and O'Brien become wealthy?

Answer—Rather. O'Morrissey went broke every two years, and made several thousands out of each bankruptcy. O'Brien was so poor professionally that he became extremely rich domestically.

Question—But aren't you getting away from the point? We started to discuss two-for-one merchandising.

Answer—Yes, but then we got into the business of name-changing as item one in the text book on "how to be a success in business."

Question—Well, where's the tie-up?

Answer — "Two-for-one O'Morrissey" and "Poor Man O'Brien" were the same individual!

Question—They were?

Answer—Yep. His name was Silverburg!

Hopkins Gets Senate O.K. After Fight

HAVING THROWN a real scare into New Deal circles about the nomination of Harry L. Hopkins as secretary of commerce, the Senate finally confirmed the Roosevelt appointment by a vote of 58 to 27.

It was the most serious threat to a presidential cabinet nomination since Calvin Coolidge named Roy O. West secretary of the interior. At that time the Senate fumed and wrangled, then confirmed by a vote of 54 to 27.

Pressuring the Senators for an affirmative vote, Senator Alben W. Barkley, Kentucky, Democratic floor leader, declared that under Hopkins' term as W.P.A. administrator more than $9-billion had been spent on approximately 250,000 projects and there had not been "a dollar's worth of graft discovered."

Vice-President John Nance Garner, despite his recent differences with President Roosevelt, was one of the chief advocates of "steam-rollering" the confirmation through.

Only five Democrats voted against Hopkins and only two Republicans voted for him. Four Democrats, including Carter Glass, Virginia, and Millard Tydings, Maryland, refused to vote.

Garner Stock Rises; Roosevelt Declines

POSSIBLY due to the successful revolt of Congress against some of his recent recommendations, President Roosevelt has intimated he will effect a "hands off" policy regarding future legislation in both Houses during the remainder of the current session.

House action in cutting his request for an $875-million W.P.A. appropriation, is said to have influenced his decision.

While he will not push for new social legislation, it is certain the President will fight desperately to retain New Deal measures already enacted by subservient Congresses.

Vice-President John Nance Garner will undoubtedly benefit by the President's decision.

Farm Income Continues Dip Despite Crop Control; Change May Come In Present Congress

DESPITE all New Deal experiments with regimentation, subsidies, excise taxes and crop control, income of American farmers continues to fall. Figures released by the Department of Agriculture show that 1938 cash income, including subsidy payments, was $7,632,000,000, compared with $8,574,000,000 in 1937 and $7,944,000,000 in 1936.

With a view to correcting this situation, a bloc of Democrats, Republicans, Farmer-Laborites and Progressives in Congress are marshalling forces to scrap the present unsound farm program and enact a broad cost-of-production bill designed to raise agricultural income, stimulate domestic marketing and revive export trade.

The measure discards entirely the theory of limited production and other ineffective nostrums and substitutes a system whereby the Secretary of Agriculture would determine the production cost of each product after annual hearings. All dealers and processers would be compelled to pay at least the designated price for products used domestically.

BILL 'STREAMLINED'

Seeing in it a means of alleviating the plight of American farmers, which has grown steadily worse under the A.A.A., critics of Agriculture Secretary Henry Wallace are expected to lend considerable support to the bill. It was introduced in the House by Representative William Lemke and in the Senate by Senator Lynn J. Frazier, both of North Dakota. They describe it as a "streamlined" version of the McAdoo-Eicher bill, defeated by a close margin at the last Congress.

Under the proposed measure the Secretary of Agriculture would estimate the volume of production and compute the amount required for domestic consumption. The difference would be designated as warehouse reserves or as exportables. These would be delivered periodically to the Secretary to be disposed of "to the best advantage" in the world market.

WALLACE TO FIGHT

Danger of cheap foreign imports competing with American products would be reduced to a minimum. If the world market was below the domestic price, tariffs on imports would be increased the amount plus 10 per cent, thus making the selling price of foreign products in the United States higher than that of domestic products. Existing surpluses would be exported unless an emergency required their use domestically.

The bill would apply not only to commodities now under the A.A.A. but also to others in which there is a $10-million interstate or foreign commerce.

Secretary Wallace undoubtedly will fight the bill vigorously for, despite their proven failure, he still advocates crop control, subsidies and processing taxes as a means of maintaining price parities.

Usury Uncovered In Missouri

A STARTLING EXAMPLE of how the unsound money system of the United States operates and of the abuses which flourish under it was seen recently in a report by the Small Loans Committee of the St. Louis Bar Association.

The report revealed that in Missouri loan sharks lend $2-million annually to wage earners at usurious rates as high as 250 per cent. Approximately $5-million interest is paid on this $2-million, the report said. In St. Louis alone needy borrowers pay $2,970,000 annually in excessive interest.

In a feeble but well-intentioned effort to curb loan "shysters," Missouri legislators hope to pass a bill increasing the legal interest rate for loans under $100 to 3 per cent and prohibiting "salary buying," the practice by which borrowers assign to loan "sharks" their future wages or salaries.

Theory behind the proposed increase is that legal loan brokers discourage small loans because of the low interest rates allowed. Consequently borrowers are forced to deal with "sharks" who charge usurious rates. This condition would be eliminated, they believe, by higher legal rates.

Oregon Labor Suffers For Intemperate Acts Of Leaders

AFTER a four year "binge" in which it gorged itself wth power and drank deeply of the cup of violence, terrorism, strikes and boycotts, Oregon labor has sobered up.

But it may be too late. For last November, during the waning days of its spree, the people of Oregon went to the polls and unfortunately, dealt labor the most crushing blow it has ever received in the United States —all because A.F.L. and C.I.O. leaders could not be temperate with power they possessed.

To Al Rosser of the A.F.L. Teamsters' Union and Comrade Harry Bridges, west coast C.I.O. boss, can be laid chief blame for the stunning setback labor has suffered. Between them they had created so much strife, assumed such dictatorial powers in tying up the lumber and shipping industries, setting prices for bakeries, breweries and laundries that the public finally arose and smote them down —a perfectly natural reaction.

LABOR MUST TAKE HEED

In a referendum vote the people approved a law which renders organized labor practically impotent. John L. Lewis and William Green are united in their opposition and intend to carry to the U. S. Supreme Court a battle to have the law declared unconstitutional.

One of their main targets is a provision which outlaws any labor dispute not between an employer and a majority of employes. The implications of this are obvious—a craft union or any group comprising less than half the employes of a plant are denied the right to strike.

Another strangle-hold is the section forbidding jurisdictional disputes between rival labor organizations. Again the possibilities are apparent—a company-dominated union with a negligible membership could provoke trouble with a bona fide labor organization with, for instance, a 90 per cent representation. The bona fide group would be violating the law, as written.

Among several other restrictions is one which outlaws requests not directly related to wages, hours or working conditions. Automatically this eliminates any demands for union recognition.

Labor has nobody but itself to censor for this reactionary legislation. Had it handcuffed its extreme radicals, and ousted Communists like Bridges from positions of authority, the people would not have been forced to such drastic measures to preserve peace and order.

The Oregon referendum should be a lesson to organized labor.

Strachey Admitted To U. S. Despite Protests

EVELYN John St. Loe Strachey, Red English writer, has won the second round of his fight against immigration authorities who sought to bar him from the United States. The United States Circuit Court of Appeals in New York has reversed the ruling of Federal District Judge Edward A. Conger, who dismissed a writ of habeus corpus obtained for Strachey's release from Ellis Island.

Radical Strachey, who secured a visa from the United States consul in London, was refused admission to this country when James E. Callahan, U. S. vice-consul in London revoked his visa.

Threaten Congressional Investigation Of National Labor Relations Board

ATTACKED on many fronts ever since its creation, the National Labor Relations Board last week was threatened with a rough trip through the wringer of legislative investigation.

Rep. C. Arthur Anderson, Missouri, introduced before the House a resolution asking for $50,000 to finance a House Committee investigation of the Board.

He said the Board's conduct had been "such as to create suspicion of its motives among the American people. The records show that the board has not functioned as was intended. It has been impartial, unfair and despotic."

SET JUNE DEADLINE

Anderson's proposal was his second attack in a week against the Board. Previously he had introduced a bill requesting that the Board be abolished and that a new body with restricted powers be established in its place.

In his demand for congressional investigation Anderson suggested that the committee report its results to the House not later than June 1 and that their report contain proposals for revision both of the Board and of the Wagner Act under which it functions.

At the same time the Wagner Act was taking a beating from other opponents. A bill sponsored by the A.F.L. was introduced into the Senate proposing several radical changes in the law. Principal among the revisions was one providing that employers be given the same privileges as employes.

$350 EXTRA CASH

FOR CONTEST ACHIEVEMENT IN FEBRUARY

Social Justice $20,000 "Free America" Prize Contest Now Offers You Not One, But as Many as 3 Awards, All for a Single Effort!

Three Hundred and Fifty Dollars ($350) are now appropriated as special merit awards to those of its candidates, whether entered now or yet to enter, who make the best showing in NEW business within the 28 days of February (postmarks on envelopes governing the deadlines), as follows:

$75—February 1 to February 11—$75

Seventy-Five Dollars ($75) will be awarded to the three candidates for whom there is turned in from February 1 until Saturday, February 11, 12 P.M., the largest number of new cash subscriptions of $1 or more. EVERY CENT TURNED IN UNDER THIS OFFER WILL COUNT ON EACH OF THE NEXT TWO OFFERS, as well as the final grand prize autos, trips to Europe, cash, etc. The count on this $75 offer is solely on the NUMBER of new paid subscriptions turned in to the contest and not on the amount of money. Trial subscriptions for four months ($1), earning 3,000 votes, are eligible, and may be extended later on to earn the largest bonus. Prizes are $35, $25, and $15.

$100—February 1 to February 18—$100

One Hundred Dollars ($100) in three prizes of $50, $30 and $20, will go to the candidates for whom there is turned in the greatest amounts of NEW SUBSCRIPTION MONEY between February 1 and Saturday, February 18, 12 P.M. Every cent turned in during the first 18 days of February counts on the next offer as well, and all the votes of course count on the final grand prizes. And besides 15% cash commission on new subscriptions will be allowed, as per Rule No. 11.

$175—February 1 to February 28—$175

One Hundred Seventy-Five Dollars ($175) will constitute the greatest extra prize offer and will close with the end of the Opening Period and its 40,000 extra vote bonus on each new subscription of one year or longer. Three fine extra prizes of $100, $50 and $25 will go to the candidates for whom there is turned in the greatest amounts of new subscription money between and including February 1 and the end of the big vote period, Tuesday, February 28, 12 P. M.

It would be possible for a real go-getter to win a total of $185 of this $350 extra cash, simply by being first in the business of EACH ONE of these three offers. Have the most paid names in the first 11 days of February (win $35); the most new money in February up to the 18th, the first and second counts added together, (win $50 more); then the most new money for the whole of February (win $100 more). Total $185. (The winners of these extra cash prizes will be announced along with the grand prize winners at the end of the campaign.)

It is possible, on account of the business situation in our country, that these magnificent prize cars may be given away for fewer votes than were required of the old time piano and diamond ring contests.

Well, the object of this grand prize distribution is not an immediate gain in money, so much as to extend SOCIAL JUSTICE into new territory, so that it may grow greater and greater as time goes by. Hence, if we attain this result, we shall feel satisfied even if the cars do go for a smaller vote than would otherwise be the case.

The "live wires" in this race—whether already entered or entering hereafter—can win some of this Extra Cash, while building up their vote standings to win the prize cars at the end. They will remember that EACH DOLLAR turned in during this big period counts for several thousand more votes than it will at the wind-up, and will march on the double-quick in this Golden Period, taking things easier at the end.

(Copyrighted, 1939)

PRIZE CONTEST OFFERS AMAZING OPPORTUNITY

Standings Clearly Reveal Chances for New Entrants to Come Into This Great Prize Campaign and Win Easily—Start Today!—Public Sending in Votes for Favorites—Interest Increasing Daily—Entrants Should Cooperate With Friends Who Stand Ready and Willing to Help With Subscriptions—Only a Few May Be Needed To Win a Prize—One Two-Year Subscription ($6.00) Will Start You Off With 55,000 Votes.

ARKANSAS

WEWERS, WM., Ft. Smith	35,100
OKLE, CHARLES, Paragould	35,100

CALIFORNIA

DINGEMAN, MRS. HELEN D., San Diego	55,100
DIXON, MRS. C. L., Altadena	45,200
DOLEZAL, F. C., San Francisco	5,000
GORMAN, B., Santa Ana	5,000
HUMPHREY, THOS., N. Hollywood	35,100
LaPRAIRIE, MISS E. D., Santa Cruz	35,100
MacINNES, JESSIE, Los Angeles	35,100
MAY, A., San Francisco	35,100
MEYER, E. J., Los Angeles	61,700
O'TOOLE, EDW., Los Angeles	5,000
STRUEMPF, MRS. A. G., Wasco	35,100
VAN OOST, Miss Marie T., Anaheim	35,100

CANADA

BUNER, MRS. N., Brantford, Ont.	35,100
GAYHART, G., Jr., Toronto	35,100
SCHROEDER, J. H., Walkerville	35,200

THE ABOVE NAMES are only the start of the full list, which is being published in a bulletin. See below.

BULLETIN,

Listing Entrants and Vote Standings, is being mailed to all candidates and will be sent to all new starters sending in one or more subscriptions.

SOCIAL JUSTICE CONTEST,
Royal Oak, Michigan

OPPORTUNITY KNOCKS

Does it find YOU awake or sleeping—awake to the liberality of a sound business opportunity — or asleep, to let its call go unanswered?

NEW ENTRANTS HAVE EQUAL OPPORTUNITY, AS VERY LITTLE BY ANY ONE CANDIDATE HAS BEEN DONE TO DATE.

Such an opportunity may never again come your way—it is by no means an every day occurrence. Then this is the time to be up and doing—not one for hesitancy. PROCRASTINATION is but the thief of time.

Shakespeare said: "Our DOUBTS are TRAITORS and make us lose the GOOD we oft might WIN by FEARING TO ATTEMPT."

Hustle your nomination into Campaign Headquarters and start TODAY. There are 57 rules for success for those who wish to win; the first is to ENTER AND TRY—never mind the other 56.

YOU CANNOT LOSE!

137 PRIZES

READ THIS BIG PRIZE LIST!

Cadillac Fleetwood Sedan*	$2,998
Lincoln-Zephyr "V-12" Sedan	1,441
Packard "6" Sedan	1,137
Chrysler "6" Sedan	1,018
Plymouth "6" Sedan	824
Chevrolet "6" Sedan	762
Ford "V-8" Sedan	752
Two Overseas Tourist Trips ($400 each)	800
101 Grand Cash Prizes	2,250
27 Special Cash Prizes	1,000
Fund for Commissions, Estimated but Not Limited	10,000
GRAND TOTAL	$22,982

(*In place of an automobile, winner has the option of one or two tours overseas, according to value of prize won; or a cash option may be chosen.)

SCHEDULE OF VOTES

Subscriptions	Votes
6 Months ($1.50)	4,000
1 Year ($3.00)	10,000
2 Years ($6.00)	30,000

The above are regular votes and will obtain throughout the contest. A special club bonus of 100,000 EXTRA votes will be allowed on each $15 worth of subscriptions turned in. On each NEW subscription (of one year or longer) the following bonuses will also be allowed: 40,000 EXTRA votes up to the 28th of February; 30,000 EXTRA votes from March 1, up to the 13th of March; 25,000 EXTRA votes from March 14 to the 27th of March; and 20,000 EXTRA votes during the final period, ending April 3, 1939. Extra, or bonus votes are issued only after the end of the periods during which they are allowed.

NOMINATION BLANK

Good For 5,000 Votes

PLEASE ENTER:

Name _____
As a Candidate in SOCIAL JUSTICE Prize Campaign

Address _____

City _____ Occupation _____

Signed _____

Address _____
(You Can Nominate Yourself or Any Other Person)

This coupon will count for 5,000 extra votes when properly filled out and sent to the Campaign Director on or before the expiration date during which nominations will be accepted. Only one of these coupons will be credited to any candidate.

FIRST SUBSCRIPTION COUPON

Good For 20,000 Bonus Votes

Return this coupon to the Campaign Manager with your first subscription payment, either old or new, and you will receive 20,000 votes, in addition to the votes allowed on regular vote schedule.

Name of Subscriber _____
Address _____
City _____
Candidate's Name _____
Dist. No. _____ (Old or New)

This coupon, accompanied by the Nomination Blank and your first subscription, will start you in the race with 25,000 votes, plus the regular votes on the subscription, as shown in the schedule. Only one of these coupons will be credited to each candidate.

Finding Jobs Real Job For Congress

By HON. ROBERT F. RICH
Representative from Pennsylvania

I HAVE COME to the point where I am tired of seeing men on W.P.A. work leaning on shovels. They are only on jobs that have been created for the purpose of permitting these men to draw their pay.

It is not right.

It is not honest.

It is not just for this Congress to permit that to go on any longer.

Of course, we want to take care of the needy, but we must do it in a sensible, businesslike way. We must put relief back in the States and the local communities, where it will be handled to a greater satisfaction than any Congress or bureaucrat can administer it here in Washington.

We need jobs for all. It will require thoughtful men and considerate, intelligent Members of Congress to solve the problem. Will we act as honest, conscientious Americans?

Let us lay politics aside, use our God-given faculties, our intelligence, and we will find work for the unemployed, we will stop class hatred, we will restore confidence, we will preserve, protect, and defend the Constitution and our American liberty and independence.

Centralization Gluts Capitol Of Nation

By HON. EVERETT M. DIRKSEN
Representative from Illinois

THE TOTAL AREA we have added through Government construction in the Nation's Capitol is 4,148,000 square feet. Add to that three and one-half million square feet of rented space and add further almost 26-million square feet of rented space outside the District of Columbia and you will get a pretty fair idea how this Government has grown in its activities and functions since 1933.

Consider all this rented space in Washington, D. C. A rough calculation indicates that if it were all rolled into one it might be a single-story building 6,000 feet long and 600 feet wide. Such a building would extend from the Union Station to the Willard Hotel and probably be four times as wide as the over-all width of Constitution Avenue.

It seems to me that here, then, is a focal point at which we can begin some reflections on the expansion of governmental functions. If we continue to expand in the same degree in the next 6 or 7 years, obviously we will have to carry on a more adequate building program and lease other space everywhere in the country. I do not know when and where we shall reach the end. I do want to make one observation, that we are centralizing and centralizing and centralizing in the Nation's Capitol to the point where the Government workers must go to work in three shifts in the morning and go back home in three shifts at night in order to avoid and avert constant traffic congestion. I know of no particular reason why we have to be always concentrating these functions in the Nation's Capitol.

COMMODITY LOANS SOAR

Government Due to Become Largest Holder of Cotton

By HON. FRED L. CRAWFORD
Representative from Michigan

Ewing Galloway

I HAVE JUST SECURED from the Treasury Department a statement showing the stocks of basic commodities held under loans of the Commodity Credit Corporation and under loans made by banks and lending agencies, which will eventually dovetail into the Commodity Credit Corporation. We find that as to cotton alone, 10,708,000 bales of cotton are involved, on which we have extended loans of $541,000,000. It is estimated that by the 1st to the 15th of April of this year the figure will exceed 12,000,000 bales of cotton the Government of the United States will be directly or indirectly holding.

This serves notice on everyone who holds cotton in the raw, piece goods, cotton at the mills, or goods on the shelf, that he had better look for breaking prices on cotton because when the Government becomes loaded with ten, eleven, or twelve million or more bales of cotton the Government will become the largest single holder of cotton in the world.

Going from cotton to other commodities, we find with respect to corn there are loans of $39-million on 69-million bushels; wheat, 64-million bushels; tobacco, 31-million pounds; turpentine, 10-million gallons, 937,000 barrels; peanuts, 92-million tons; prunes, 15,000 tons; raisins, 81,000 tons; butter, 88-million pounds; dates, pecans, hops, and wool and mohair, 56-million pounds, or a total of $679-million, nearly three-quarters of a billion dollars tied up in these commodities at the present time.

This serves notice on everyone who is engaged in buying, selling, or marketing commodities that he must keep his eyes on the price levels dictated by Government agencies and operated through Government manipulation and all the backing and filling that flows through political administrations, irrespective of who is in power.

Time To Halt War Mongers

By HON. HAMILTON FISH
Representative from New York

THE INFLAMMATORY and provocative message of the President to Congress and the world has unnecessarily alarmed the American people and created, together with the barrage of propaganda emanating from high New Deal officials, a war hysteria, dangerous to the peace of America and the world. *The only logical conclusion to such speeches is another war fought overseas by American soldiers.*

The United States was never safer from attack or invasion by any foreign power than today. We have the most powerful navy we have ever had, and with appropriations already authorized it will be 50 per cent larger than the Japanese navy and three times the size of the German navy.

All the totalitarian nations referred to by President Roosevelt are and will be for many years seriously involved in their own immediate spheres and haven't the faintest thought of making war on us or invading Latin America.

The time has come to call a halt to the war mongers of the New Deal, backed by war profiteers, Communists, and hysterical internationalists, who want us to quarantine the world with American blood and money.

The New Deal farm and economic program had collapsed to such an extent that the Chief Executive had no plan or constructive suggestion to restore confidence, recovery, and re-employment of American labor, except to spend more billions for armaments and destructive purposes. He evidently desires to whip up a frenzy of hate and war psychosis as a red herring to take the minds of our people off their own unsolved domestic problems.

Catching Up With Status Of Irish

By HON. HENRY CABOT LODGE
Senator from Massachusetts

I AM NOW introducing legislation to put an end to the present practice of requiring Irishmen to renounce allegiance to Great Britain before becoming American citizens, and ask that these bills be referred to the appropriate committee.

I should like to say very briefly that, although the United States Government insists that Irishmen must renounce allegiance to Great Britain before becoming American citizens, Great Britain does not claim their allegiance, and has freely recognized Irish independence. This matter could, of course, be cared for administratively, but for reasons which I have never yet been able to discover that has not been done, and legislative action thus becomes necessary. I may add that I visited Ireland last summer and discussed this matter with Irish officials, who concurred with my view of the facts.

One of the measures which I introduce is a general bill applying to aliens coming from all countries. Representative McCormack, of Massachusetts, is introducing a similar bill in the House. This bill has the support of the Labor Department.

The other measure, which is a joint resolution, applies exclusively to the Irish situation. This is by far the better of the two measures, but, in view of the attitude of those in authority, it appears impossible to obtain action to remedy the Irish situation by itself. I am, however, above all, interested in getting results. This is no small matter, involving, as it does, national dignity and a recognition of obvious and generally accepted facts. I hope it will be promptly remedied.

Ewing Galloway

Cites Fallacy Of Spending Policy

By HON. DEWEY SHORT
Representative from Missouri

THE ONLY EXCUSE offered by this administration for the unparalleled policy of continued spending is that it promotes prosperity, revives business, and provides more jobs.

The facts and the record will not bear out this contention.

If the orgy of spending in the past 6 years would push up the national income, promote prosperity, and end unemployment, then every single American citizen today should have a job, should be truly and really enjoying the abundant life. And there should be no national debt, because more money has been spent by the New Deal since March 4, 1933, than was spent by all our administrations, all the Congresses and Presidents of the United States during the first 143 years of our history from George Washington to Woodrow Wilson, or from the adoption of the Constitution down to the outbreak of the World War.

Dark Outlook

To the Editor:

For some time past I have been trying to figure out why the Administration and certain newspapers are beating the tom toms of war and calling for huge sums of money for armaments against a (so far) unknown enemy.

Consider the activities of Harry Bridges, the sit-down and other CIO strikes, and the political activities of John L. Lewis. Then consider that these doings have been condoned and abetted by responsible government officials of an Administration which has endeavored to browbeat or bribe Congress, to hamper the investigation by the Dies Committee and to attempt regimentation of agriculture, industry, etc. This Administration has gotten excited over Germany's efforts to rid herself of her economic stranglers, at the same time closing its eyes to the termites who are bent on destroying our own form of government.

In view of all these things, I have about concluded that the Administration, or the clique who run the Administration, have discovered a revolution brewing and so, on the plea of national defense, they want more money to build an impregnable army and navy when, as a matter of fact. they are preparing to assist Moscow in sovietizing the United States by supporting a communistic uprising.

I hope I am in error, but the outlook is not pleasant.

—O. J. P.

Eden, Idaho.

Must be Alert

To the Editor:

The real foundation upon which our American democracy is built lies in the fact that our government is of the people, by the people and for the people. All men are created equal and as such are entitled to life, liberty and the pursuit of happiness, as set forth in the "Declaration of Independence." No clearer definition of the rights of humanity could be exemplified than exist in this most important document given us by our forefathers.

For a democracy to continue to flourish, the people must ever be alert to the undermining influences that are always present. In this respect we are all too willing to drift with the idea in mind that it will not happen here. History tells us of the terrible struggle the pioneers put forth to really establish a democracy. The hardships and privations it was necessary for them to endure, in order to safeguard it for you and me, we will never fully realize. Therefore we must be willing to do as much and even more, if called upon, to perpetuate our liberal form of government.

We are living in an age of reckless speed, and while trying to attain our goal, we are apt to forget the solemn duties required of us as American citizens. Rich and poor alike, we should strive to elect to public office only men of the highest caliber, who will truly represent us in an unselfish manner; men who cannot be bought and men in whose hearts is engraved the very essence of freedom. We should be ever mindful of the great price, paid in bloodshed and privation by our ancestors, that we might enjoy the fruits of a really humane democracy.

—Royal R. Cartier

Westboro, Mass.

Letters

RUSSIA BEFORE THE REVOLT

To the Editor:

I thought it might interest you to know what my observations were in Russia during the years of 1884 and 1885, when the Czar, Alexander II, was alive and the Empire was running along as usual, but very differently from the way it operated a dozen years before.

Alexander II signed an emancipation proclamation that destroyed the old feudal system of Russia. It freed ninety million serfs and threw them on their own. Alexander II's object in doing this was not philanthropy, although from all I could learn, he was very fond of the peasants and that may have influenced him. However, his real reason for freeing the serfs was because the landed aristocracy—the barons and all their henchmen—were getting too independent of the central government, and when the Czar wanted men for his national army, he was obliged to ask Baron this and Baron that to give him so many men. Sometimes the barons refused, but usually they sent him the number of men asked for, but being careful to send the riff-raff and ne'er-do-wells that they had on their estates.

What interested me was the result of the freedom of the peasantry and the result in government circles. The poor peasants had never known anything about money. They lived in their little communities, had their little self-government in social matters, contributed a portion of their crops to the baron who, in turn, sold it and made his donation to the central government. But after the emancipation proclamation, all this was changed almost over night. The tax collector for each province was appointed by the central government, usually some ne'er-do-well of a prominent family. The central government would order each tax collector to turn in a certain amount of money collected from the peasants. All the tax collectors immediately became grafters and would collect four or five times as much from the peasants as they were required to by the central government, keeping the balance for themselves. But they did not collect grain or produce—they demanded money, which the peasants knew little or nothing about. Thus, the poor peasant was obliged to sell to whomever he could in order to obtain money for the tax-gatherer. If the peasant did not have money when the tax collector came, he would take anything available and sell it at a terrible sacrifice so long as he got the amount required. In many cases there was nothing to sell, at which time a comely daughter in the family was sold off as sort of a hostage. Between them the kulacs (peasant merchants) and the tax collectors made the life of a peasant so miserable that no matter what happened to him he knew that he could not be much worse off, and there was always the hope that he might be better off. Thus, little sporadic revolutions cropped up here and there, but were soon put down.

To me, the terrible situation that existed in Russia at that time was due to the sudden change from a feudal system of the old type—where the feudal lord had a personal interest in his serfs and for his own benefit was obliged to keep them in health and good humor—to a feudal system of money. It was as cold, as hard and as soulless as it was possible to make it, this change from a feudal system of brawn to a feudal system of money. It prostituted not only the peasantry but the baronial lords, and soon the entire government became permeated—from the highest to the lowest—with graft.

I am trying to describe this situation in Russia in order that you may see it as I see it compared to this dear country of ours that is fast drifting into a feudal system of money, with its feudal lords of money. I am afraid that unless this tendency is checked, the results in this country will be nearly parallel to the situation in Russia.

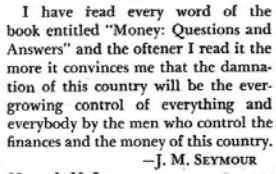
The Russian people, as I first knew them, were most devout, always supplying the oil to keep the taper burning before the icon, even though the peasant might be hungry because of the fact that he was consuming oil in the little lamp. However, as soon as the Russian people became victims of a feudal system of money, they began to lose their religion and, as money came in, Christ went out.

Later I represented our Government in Spain, and there I saw the change coming. In 1888 the people were forgetting their churches on Sunday in favor of the bull fights.

I have read every word of the book entitled "Money: Questions and Answers" and the oftener I read it the more it convinces me that the damnation of this country will be the ever-growing control of everything and everybody by the men who control the finances and the money of this country.

—J. M. Seymour

Newark, N. J.



Storm Congress

To the Editor:

Our natural resources are tremendous and yet we have constant depression. What causes this condition?

Our industries and lands are capable of producing sufficient goods to provide for all. Yet millions of our citizens are in dire need of these necessaries to sustain life.

Many of us fail to realize that the purpose of all human activity and industry is to produce and distribute an ever-increasing volume of life-sustaining goods and services. The chief purpose of all production is increase of wealth.

Today, at least three-fourths of our total population is merely existing rather than enjoying the use of available and sufficient wealth to live in reasonable comfort.

The cause of all these bad effects is a dishonest money system.

That faulty medium of exchange, that fictitious bankers' money, is the cause of our continuous depressions.

Instead of perpetuating this rotten racket, let's restore to Congress its sole right to coin and regulate our money. Let's cease being illogical and impracticable. In order to destroy these bad effects, we must first destroy the cause which produced them.

Why doesn't Congress resume its exercise of this most important constitutional command?

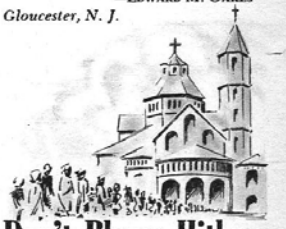
I suggest that all social justice crusaders storm the Seventy-Sixth Congress with letters demanding they resume this constitutional command.

I implore all Americans to participate in duplicating the miracle of the Master Who drove these concentrators of wealth from the temple. If we fail to accomplish this aim, you may be sure these same international money barons will contrive new schemes of plunging us into ultimate chaos.

It is our duty to continue to rally around our inspired leader, Father Charles E. Coughlin—for the radio priest is the only one today still commanding the nation's attention, who is genuine in his efforts to rectify the many evils co-existing in America.

—Edward M. Oakes

Gloucester, N. J.



Don't Blame Hitler

To the Editor:

May I reply to the letter in Social Justice by Mrs. A. E. H. of Philadelphia entitled, "Is Hitler an Improvement?"

This lady stated that a young man who had been in Germany for several months was unable to attend Catholic religious services in the town where he was residing, since the Church was closed to the public.

I am, as you can readily verify from your files, a subscriber to Social Justice and an ardent supporter of this work. If we want to be truthful we must not permit the printing of such statements. I have been in Germany every summer for the past ten years and I must say that such condition does not exist. All churches are open and Mass is celebrated in all Catholic churches throughout the nation no matter how small the town may be. If the boy did not attend religious rites, he perhaps did not find the time and is making up some sort of an excuse to his relatives not knowing that by so doing he is actually spreading false propaganda.

—C. F. K.

Chicago, Ill.

Comment From The Audience

Former Communist Knows Their Plan

As a former active and influential Communist, I can appreciate very well the truth of your repeated warnings concerning the spread of Communism in the United States. It is wholly impossible for you to make these warnings too strong. But what is being done about it? Continual preaching about it is not going to have any effect unless the responsible people here take immediate and effective action.

I joined the Communist party in 1935. In a few short months I was in a strategic and trusted position in the party. As a trusted leader, I learned to know how the Communists hated you. I learned to know how they hate Henry Ford and how they have sworn "to get" him, through the C.I.O. Since listening to your address this afternoon, I am wondering if it is really not the international bankers who want to "get" Ford more than anyone else.

I also learned of the $1,000 monthly contribution made to the Communist party by Corliss Lamont; of Congressman Marcantonio's connection with the Communist party; of Len de Caux's similar connections.—*F. J. V., Chicago, Ill.*

German Is Grateful

Your Sunday address on "persecution" struck a sympathetic cord in my heart. A German by birth, race and conviction, I feel deeply grateful that there should be at least one voice in the wilderness—your voice—courageous enough to expose the shameful hypocrisy and blatant Pharisaism of our hysterical Communists in high places—*Rev. W. E. W., Farrell, Pennsylvania.*

Europe's Radicals

My business takes me to Europe almost every year. It might be of interest to you that I have had occasion to speak with many intelligent men and women in various countries, and I have come to a conclusion similar to yours—that the political developments in Germany, Italy and other countries were simply the results of the law of cause and effect.

I was a witness to the terrible upheavals in Germany during 1930-32 when the internationalists were getting ready to use that country as their spring board for Communist world revolution. More than one Communist assured me then that with German brains and initiative and the Russian wealth of raw material at their disposal, and with the help of the organized Communist workers of other countries, it would be a comparatively simple matter to sovietize all Europe. These poor fellows did not realize, of course, that their economic misery and moral bankruptcy was the direct result of the underground work of the very same forces to whom they looked for their salvation.

These people are convinced now that they must rid themselves of this Jewish influence, because they have unmistakable proof that it was the so-called "professional Jew" who planned to make their country the battleground for Communist world revolution. Whether one speaks to workmen or business men, civil service employes or army and navy officers, Catholic or Protestant ministers or laymen, the answer is always the same. They had no choice if they wanted to save their people, their country, their culture, their faith.—*F. L. H., New York City.*

War Danger Lurks

There is a powerful and sinister attempt being made to drag us into war with Germany. Only men of power and concentrated purpose can save us from it, next to God Almighty. He and we count on you to do your part—*Rev. C. S., Norwich, Conn.*

Irish Protest Radio Ban

As a non-political organization we have never had the occasion to take issue with or against you.

As a patriotic organization comprised of Irish and Irish-American Catholics, we have adopted a resolution to protest the unjust attitude of Station WMCA towards your radio programs. We inform you of our actions because we want to express our sympathy with you for the unjust action you have received from WMCA. — *T. Fitzpatrick, president, County Down Social, Athletic and Patriotic Association, New York City.*

Commends Fight

It is indeed regrettable that the God-fearing and religious Jew must suffer for the irreligious Jew and those identified with Communism. You are to be commended for your courage to fight Communism in the open regardless of whom it hits—*M. Jacobowitz, New York City.*

Even Outsiders Realize

Even outsiders are beginning to realize that exposition of their real meaning and work is what is spurring the Communists to try and shut you up. But they can't. *Not if we have to get you a radio station of your own—M. A. O., Cleveland, Ohio.*

Good From Bad Jews

Until lately I searched our periodicals in vain for the distinction between bad and good Jews which I am now pleased to see you making in your publication; it is vital to the advancement of God's kingdom on earth to make these precisions and to dwell on them.

The practice of writers has been to lay blame for certain conditions bluntly on "THE Jews," thereby provoking the Jewish public to label Christians as wilful persecutors, and the Gentile public to condemn all Jews for the misdeeds of the few.—*Rev. A. B. K., Glenview, Ill.*

Book Confirms Views

I am interested in your expose of the part played by atheistic Jews in organizing the Bolshevik revolution in Russia.

Several months ago I read a book which I obtained at the Detroit Public Library called *"British Agent,"* by Bruce Lockhart. The author, a British consular agent in Moscow, both before and after the revolution, states that Jews were prominent in the government of that time. I am sure you would find it valuable to read—*E. C. H., Detroit, Mich.*

4170 Names on Telegram!

Last night we sent a telegram to Senator Davis of Pennsylvania with 4,170 names signed to it. The telegram read as follows:

"As American citizens of your constituency we expect you, as our elected representative, to use our power, delegated to you, to protect American interests by voting against the lifting of the Spanish embargo. Personal signatures and addresses retained at St. Paul's Monastery, Pittsburgh, Pa."

The 4,170 signatures were obtained at our Novena Services in honor of our patrons Sts. Paul and Gabriel; the signers represent a cross-section of this metropolitan diocese. The response of the people was enthusiastic, proving that they are waiting for definite ecclesiastical leadership as to what to do and how to do it. Keep up the glorious work — indicate the practical Catholic and Christian action to be developed—and with God's blessing we can hope bravely for the triumph of the cause of Christ the King. — *Rev. B. Gorman, C.P., Pittsburgh, Pa.*

Change of Heart

Please accept my sincere congratulations on your last Sunday's discourse. It was a masterpiece. Also for your courage to express sincere convictions based on truth in such a way that all real honest Americans can understand it.

I believe Mr. Roosevelt must have had a change of heart since he sent his congratulatory message to Russia on the anniversary of its bloody revolution. He now wants to protect religion, but he never utters a word against Communism.

I do not believe that he would even congratulate General Franco if the general were successful in driving Communism out of Spain.—*A. Courchene, Chicago, Ill.*

Franciscan Agrees

Accept my sincerest and warmest congratulations for your courage and frankness in your last three radio speeches. I completely agree with all your statements on the hot Communistic question, for I know something about it.—*Rev. O. C., O.F.M., New York City.*

People Misled

Myself and family listen with interest to your great speeches over the radio. We all admire the truthfulness of your statements and with what fearlessness you make them. There are a great many men in this country who know that you are telling the truth, but who are afraid to talk, even though they have the ability and the authority to speak to people, who are misled by a certain group of selfish un-American internationalists, controlling the press and even the governments of the world with their wealth—*Otto Michaelis, Bronx. N. Y.*

Real Loyalists

Last night a small group of your friends met at the home of the writer and talked of current events and in particular your recent broadcasts.

We agreed that as individuals we could do very little, but if formed into a club we could give you our moral and financial support. It was unanimously agreed that we pay the cost of one broadcast over station WPG, which we learned is $106.25.

We will meet again shortly and a pledge will then be sent to you with the first payment.—*Mary T. Finnerty, Atlantic City, N. J.*

Lacks Information

I hear so many talks on stamping out the Red menace, that I am keenly interested in finding out what it really is. It seems unusual that anyone today should plead ignorance of the workings of Communism, but if I am ignorant I am not alone.

I have tried to find out these things by asking these orators what the fundamentals are, so that I would be able to recognize it when I saw it, but so far these would-be "orators" do not know themselves, so I am not ashamed to plead my ignorance.

I am a Legionnaire and a good, steadfast American and would gladly do my part to foster Americanism and teach my sons and daughters to do the same, but I'm stumped.—*M. L. Blauss, Whitman, Mass.*

Editor's Note: We know of no better source of the information you seek than the pages of SOCIAL JUSTICE. To new readers like yourself we say—STAND BY FOR INFORMATION.

Former Member of A. P. A.

Allow me to say that I am no Catholic. I do not believe in Papal infallibility. I am a full-fledged prohibitionist. But I am American and I try to have sense enough to appreciate other Americans—even if they differ with me on minor points.

I consider you one of the truest of the true Americans. I doubt that there is another man doing as much as you are to preserve America and American democracy. I admire your courage and your wonderful grasp of the situation.

These words of commendation will seem still more strange when I tell you that I used to be an A.P.A. member about 42 years ago. We used to sit in the lodge room and hear special speakers tell us how almost every great crime was committed by a Catholic for many past centuries; how every Catholic Church basement was filled with guns and ammunition for a general slaughter of all Protestants. Yes, and we swallowed these stories like infants swallow Mrs. Winslow's soothing syrup! We were perfectly honest about it. I finally got my eyes open, saw it was pagan and an insult against God.

You are at liberty to use this in full or any part as you choose over my *full* name. I want people to know where I stand.—*George F. Woodard, Kalamazoo, Mich.*

From the Communist "Daily Worker"

"Mobilization of 500 anti-Fascists to picket radio station WHBI in Newark at 2 p.m. tomorrow protesting the action of that station in permitting Father Coughlin to spread anti-Semitic, anti-democratic propaganda through its facilities, has been completed by the Essex American League for Peace and Democracy. In addition to Father Coughlin's broadcasts, Station WHBI offers a weekly program sponsored by General Franco's American propaganda agency."

Here is the League for Peace and Democracy, recently exposed by SOCIAL JUSTICE, parading under its own colors—RED. Supported by the *Communist Daily Worker*. "The League" plans to picket the one radio station which defied the New York Jewish boycott of Father Coughlin. The Christian and American picketing of WMCA, Jewish owned New York station which refuses to carry the broadcast, continues weekly.

Facts About Reds Shut Off The Air

From the "Brooklyn Eagle"

"Why have certain commentators, formerly heard on the air, become silent?

"Boake Carter, a brilliant and well-informed newspaper man is one of them; Father Coughlin is another . . .

"There is a desire to know why an agency which has assumed the function of news dissemination, which is under Government control and which has spread propaganda far and wide, including a broadcast which caused a great panic that might have had serious consequences, finds in an historical review by Father Coughlin, something which *on the mere assertion that it contained factual inaccuracies*, IS SHUT OFF FROM HEARERS WHO WOULD NOT BE LISTENING IF THEY DID NOT WANT TO LISTEN?

"That manifest effort at censorship by an agency which has allowed the utterances of every Leftist from the higher type pinks to the reddest screw balls, does far more to injure the cause of tolerance and American unity than any other one thing possibly could do."

THE MYSTICAL BODY OF SATAN

(Continued from Page 3)

Now we have seen that Satan is the implacable enemy of Christ. What more probable, then, than that Satan should be the implacable enemy of the Church, Christ's counterpart? *A priori*, it may be concluded. Actually, we find it to be so.

From the nature of the case this may be anticipated. The Church, says St. Paul, is "the pillar and the ground of the truth." Satan, says Christ, is "the father of lies." These two are inevitably opposed.

The Church is for the sanctification and salvation of men. Satan's aim is the destruction of God's grace in men. Thus Satan and the Church are natural enemies.

As Christ, the Master, was attacked by the world, which is ruled by the Prince of Darkness, so will His disciples be attacked. Christ actually prophesied that they would be. Those disciples, in every age of Christian history, are the Church.

And this has actually occurred in the course of history.

There are two factors in human history which are constantly ignored by non-Catholic historians; and very often, sad to say, scarcely emphasized by Catholic historians. These two factors dominate history. These two factors are God and the devil.

If we would read history aright, we must take the providential view of it; as, for example, St. Augustine and Bossuet did. For throughout human history we find the "two cities" opposed. The decisive events of human history have been rooted in this opposition. Nations are moulded or marred according to the predominance in their midst of the heavenly or the earthly city: of the kingdom of Christ or the kingdom of Satan.

(To Be Continued)

LADIES' DAY IN PARADISE

(Continued from Page 5)

curity even against passionate degenerates.

WITH whatever clothing she has, the *komsomolka* tries to look her best. Many of them wear high-heeled shoes, and practically 100 per cent of them paint their lips. The only time the young Communist looks the part is when she is forced to march in demonstrations, but as soon as this is over she dons her best clothes again. She is a *komsomolka* only because it is the easiest way for her to be at peace with her Communist masters.

She attends all the meetings, goes through all the motions, and at times she gets up a speech for them. But when she leaves it all, she is the same at heart as the woman of America or any other country. Communist women in politics have not yet been a success. The government can point to a few women in Russia as directors and active politicians, but let us take the word of one who has seen them: *"No one could love them, and no one does."*

When Communists explain how young women in Russia have discarded the *bourgeoisie* habit of cosmetics for the sake of the party, you are safe in believing that they lie. The Communist government never even tried to deprive the younger women of cosmetics because they knew it could never be done without a female revolution.

PARADOXICALLY enough, the women of Russia won their biggest social coup with the introduction of a *bourgeois* custom—the modern dance. The *komsomolka* stepped forward at once. If a young man wanted to dance with her, she made him show her respect first.

The "hey, comrade!" to the factory girl disappeared almost overnight on the dance floor. After that, many an uneducated, unclean Communist was put in his place by the *komsomolka*. Once she demanded and got respect from a young man at a dance, she required the same respect in the factory or office, and on the street.

In practice, woman and Communism are opposites. To mix them is to ruin both. Soviet Russia stands foremost as an illustration of that truth. This realization by the *komsomolka*—the mothers of future Russia—is the Russian people's greatest hope for deliverance from the servitude of Communism. It is a hope even greater than its trust in the rebellious Red army.

If all of the women of the United States who are sincerely agitating for Communism and Communist *freedom for women* were each compelled to spend a year in the Soviet Paradise as one of these "emancipated women," there would soon be in this country a women's organization more aggressive and more powerful in its protest against the inhuman and unfair conditions endured by women and children under Communism, than all the support they have as yet been able to summon.

Christmas Stamps to Help Red Spain

DEUTSCH-AMERIKANISCHES HILFSKOMITEE
ZUR UNTERSTOTZUNG DES SPANISCHEN FREIHEITSKAMPFES

GERMAN-AMERICAN COMMITTEE FOR SPANISH RELIEF
Affiliated with the North-American Committee to Aid Spanish Democracy

381 Fourth Avenue, New York City
MU. 4-5104

DR. JACOB AUSLANDER, *Chairman*
PROF. ALFONS GOLDSCHMIDT, *Sec'y-Treas.*
MRS. VICTOR BERGER
DR. FRANZ BOAS
ROBERT HERTZBERG
DR. PAUL KLEMPERER
DR. KURT ROSENFELD
TONY SENDER
PAUL STERN
ERNST TOLLER
LOUIS WEINSTOCK
KARL MEYER
PROF. ALBERT EINSTEIN
GEORG SCHMIDT
MARTIN HALL
WILLIAM E. DODD JR.

December 1938.

Worte Freunde:

Weihnachten, das Fest der Freude steht vor der Tuer, das Fest der Sonnenwende, an dem die Menschen einem neuen Fruehling entgegenblicken.

Drueben in EUropa toben die Stuerme, brutale Gewalt will die freiheitgelitebenden demokratischen Menschen unter ihr Joch bringen. Ueberall dort, wo sich die Tyrannei nicht wehren konnten, hat der blutige Faschismus sein grausames Haupt erhoben.

Nur den spanische Volk hatte den Mut und die Kraft, sich zur Wehr zu setzen. Zweieinhalb Jahre schon tobt der spanische Freiheitskrieg. Es wird Franco, den Knecht Hitlers und Mussolinis nicht gelingen, das stolze Spanien zu unterjochen. Auf den Schlachtfeldern Spaniens muss den Faschismus der erste entscheidende Schlag versetzt werden.

Aus den alten Heimatlaendern eilten unzaehlige Freiwillige den spanischen V olk zur Hilfe. Sie haben geholfen, die unbesiegbare spanische Volksarmee aufzubauen. Sie wird durchhalten und mit ihr das spanische V olk, wenn ihnen genuegend L ebensmittel, B ekleidung und Medikamente zugefuehrt werden. Viel hat das amerikanische Volk schon getan, aber eine fortlaufende Unterstuetzung muss gewaehrleistet werden. Aber das ist nur moeglich, wenn wir alle beisteuern.

Wir senden Ihnen deshalb anbei

3 Bogen Weihnachtsmarken, jeder B ogen (100 Marken) Kostet $ 1.00.

Bitte verteilen Sie die Marken zum Verkauf an Ihre Mitglieder. Es ist nur eine kleine Summe, um die wir bitten, aber fuer unsere S ache bedeutet sie aber viel.

Die beiliegende Weihnachtskarte an den Praesidenten der Vereinigten Staaten spricht fuer sich selbst. Bitte unterzeichnen Sie und senden S ie die K arte mit den Namen Ihrer Organisation nach Washington.

Es ist dies unser erster Ruf an Sie, und wir hoffen es ist kein Fehlruf.

Mit Freiheitgruessen

Jacob Auslander

Vorsitzender

All checks are to be made payable to Prof. A. Goldschmidt, Treasurer

The above letter, sent to German residents throughout the nation, made an appeal for Christmas stamp sales to help the cause of "Loyalist" Red Spain. Its pagan attitude toward Christmas as the "Feast of the Sun" is borne out by the names of the committee on the letterhead. Note our Russian friend, Ernst Toller, recently the subject of an exposure in SOCIAL JUSTICE. The whole matter is simply another Communist tactic trying to use Americans of German extraction in its "popular front." An English translation of this letter reads as follows:

December, 1938.

Worthy Friends:

Christmas, the Feast of Joy is before our door, the Feast of the Sun, to which men look forward for a new Spring.

In Europe, storms are raging, brutal force is attempting to bring all men who love liberty and democracy under its yoke. Everywhere, especially where the people cannot defend themselves, bloody Fascism has raised its cruel head.

Only the Spanish people have the courage and the power to stand up in self-defense. For two and one half years already the battle has been fought for Spanish freedom. Franco the servant of Hitler and Mussolini will not succeed, to bring proud Spain under the yoke of these men. On the battlefields of Spain, Fascism must be dealt the decisive blow.

Innumerable people from the old countries have volunteered their help to the Spanish people. They have helped to reinforce and build up the invincible Spanish popular army. It will hold out and with it the Spanish people also if ample provisions of food, clothing and medicine, are sent to it. The American people have already done much, but a continued reinforcement must be guaranteed for the future. But this will only be possible when all of us shall contribute.

We are therefore sending you enclosed three strips of Christmas stamps, each strip containing 100 stamps which costs one dollar.

Please distribute these stamps to be sold by your members. It is only a small sum, for which we are begging you, but it will mean much for our cause.

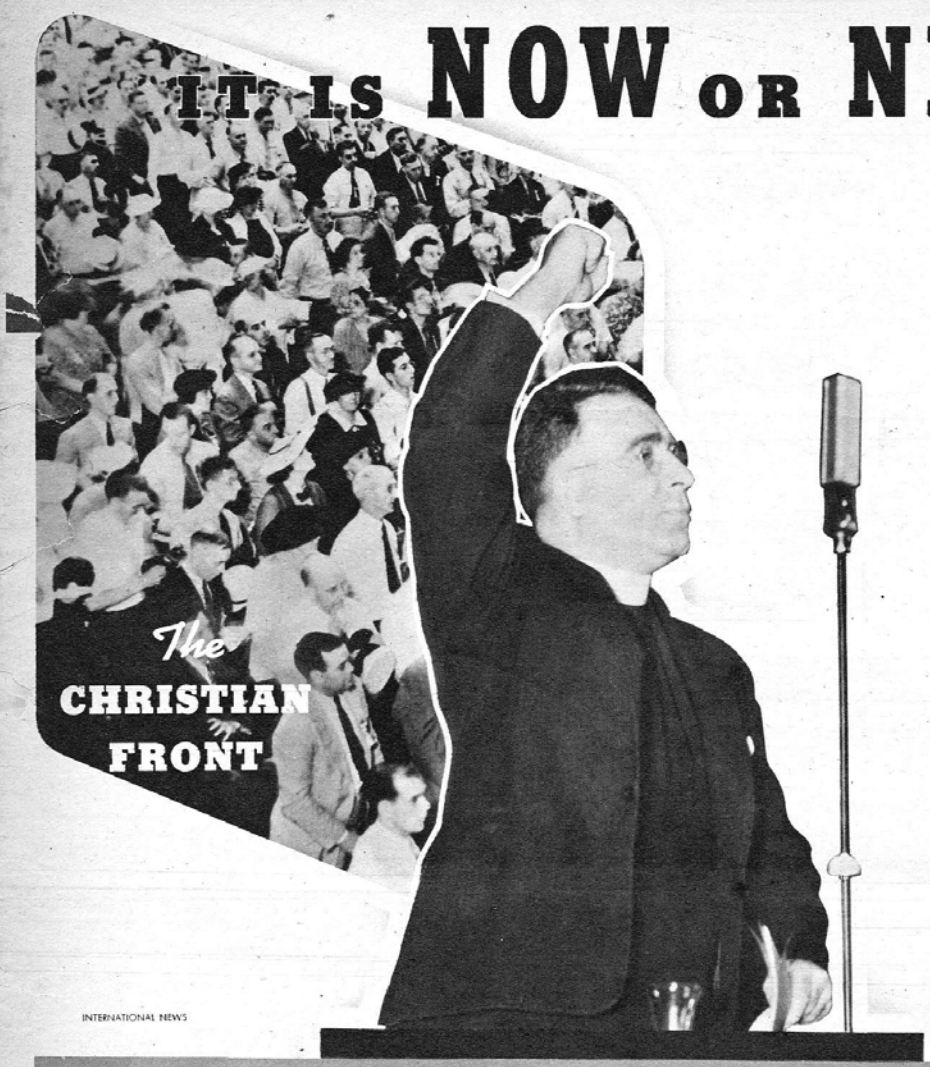
The accompanying Christmas card to the President of the United States speaks for itself. Please sign this card and send it with the name of your organization to Washington.

This is the first appeal made to you and we hope that it will not be for naught.

With best wishes for freedom,

JACOB AUSLANDER,
Chairman

IT IS NOW OR NEVER



INTERNATIONAL NEWS

The burden of preserving American institutions evolves upon every individual citizen.

It is your duty—if you love the freedom which America affords you—to help to save it.

Father Coughlin is merely the spokesman for a rapidly growing element in this nation—a Christian Front dedicated to keeping Communism from gaining control in this country.

You are, in thought and spirit, a member of that Christian Front. Are you a member in ACTION? Without your help and the help of thousands of additional Americans Father Coughlin cannot continue on the air. All broadcasting expenses must be paid two weeks in advance. Because of the fact that enemies of truth in America kept him off the national chains, he was forced to form his own network. This is tremendously expensive—too expensive for only a small number of readers of SOCIAL JUSTICE to assume.

UNLESS EVERY READER OF SOCIAL JUSTICE COMES FORWARD WITH HIS OR HER CONTRIBUTION TO THE BROADCASTING FUND BROADCASTING MUST SOON CEASE.

If Father Coughlin is forced from the air for financial reasons, who is to take his place? Where is there a substitute for this man? Who could step forward without an office to seek, with no desire to make money, with no banking or business connection, with no ax to grind, and bring the FACTS to the attention of the American people.

Your contribution to Father Coughlin's broadcasting fund is investment in the future of America. If it is only $1, $2, or $5, it will become part and parcel of a fund for the preservation of everything you held dear in your country.

If you are a person in better circumstances, and can contribute $10, $20, $50, or $100, you should be thankful —and you should be delighted at your ability to do so.

IF COMMUNISM COMES THERE WILL BE NO CALL FOR FURTHER CONTRIBUTIONS TO PRESERVE LIBERTY — FOR LIBERTY WILL BE GONE FOREVER.

$100,000 in cash is needed to keep Father Coughlin on the air during this session of Congress and this session of Congress is the most important in the history of America. As a citizen—help out TODAY.

SOCIAL JUSTICE PUBLISHING CO., INC.
Royal Oak, Michigan.

I wish to contribute to the 1938-39 Broadcasting Fund so that Father Coughlin may continue to spread principles of social justice in America.

I hereby pledge the sum of $.....which I am enclosing herewith or which I will send in two equal monthly remittances on or before Feb. 10 and on or before March 10.

My Name Is.....

My Address Is.....

City or Town.....State.....

NATIONAL WEEKLY

Social Justice

Founded 1936 Father Coughlin

JOSEPH KENNEDY AND FAMILY

As brought to the nation's attention in last week's SOCIAL JUSTICE, Ambassador Joseph Kennedy is under fire from the newspaper "smear brigade," very probably as a prelude to his ouster from that diplomatic post.

So far is he from being a "puppet of Barney Baruch in disrepute with his master," as one scandal column suggests, that SOCIAL JUSTICE is impelled to nominate our country's ambassador to the Court of St. James as the Man of the Week.

With equal qualification might Mr. Kennedy be nominated for the "Typical American." Having by his business ability accumulated a personal fortune, the Ambassador's domestic life exemplifies the ideal of an American home.

When Ambassador Kennedy sits in the councils of international statesmen, therefore, he represents not some Baruchian maneuver of international finance, but the homes of other Americans like himself, the businesses of other successful men, and other sons and daughters like his own.

From his public utterances while abroad, Mr. Kennedy has once more put this country on record for George Washington's policy of no entangling foreign alliances. This powerful and independent nation, he says, while lacking nothing in its sympathetic co-operation for peace, will not obligate itself IN ADVANCE OF EMERGENCIES by secret commitments.

Perhaps, that is one reason why it may have been decided that "Mr. Kennedy will not do."

THE 'MAN' OF THE WEEK

TALLON & PINE MAYBAND
1859 SYCAMORE
ROYAL OAK MICH
11-9
2-3

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